RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

ESCROW NO. 010300945

JOHN FENT P.O. BOX 1914 MINDEN, NV 89423

Must be filed within 15 days after completion NRS 108.228

	Indivi	dual or Corpor	ation	1	\
NOTICE IS HEREBY GIVEN:		_		. \	\
1. That the interest or estate state	ed in paragraph 3 be	low in the real	property hereina	fter describe	d is owned by the
following:	1 6 1		1 2		
NAME	STREET A	ND NO.	CITY	r	STATE
- 11 -					STATE
JOHN FENT	P.O. BC	100	7%		IV 89423
·	n one owner of the interes				76.
SHELLEY FENT	P.O. BC	X 1914	MI	NDEN, N	IV 89423,
2. That the full name and addres	s of the owner of sa	id interest or es	state, if there is o	nly one own	er, and the full name
and addresses of all the co-owners w	ho own said interes	t or estate as jo	int tenants, as ter	nants in com	mon or otherwise, if
there is more than one owner, are se	t forth in the preced	ling paragraph.) . [_
3. That the nature of the title of	said owner, or if mo	ore than one, th	en of said owner	and co-own	ers is: In Fee.
*.		/ /			
, ,	e out "In Fee" and insert	for example "puro	chase under contract of	of purchase" or	"lessee.")
4. That on the day	of Original of	2001	a work of	f improveme	nt on the real propert
hereinafter described was completed				1	r
5. That the name of the original		or such work o	f improvement w	as JOHN	FENT
,	/				
	r for work of improveme	76.	794	The state of the s	
That the real property herein refe	rred to is situated ir	the City of	an unincor	porated	area
County of DOUGLAS	State	e of Nevada and	d is described as a	follows	
	,	or rooman	Is accorded as	iono ws.	
See Exhibit "A" attached hereto ar	nd hy reference ma	de a nart here	of for complete l	legal descrip	ation
see Exmort 11 attached hereto a	a by reference ma	de a part liere	of tor complete i	.cgai descrip	CIOM.
Commonly known as: 1270 KY	NDAL WAY, G	ARDNERVI	LLE./NV 89	4 1 o	
Read this note before signing.		/			
		/ -		1 	
If more than one owner, only one need sign, or by an agent.	V	ВУ	$\prod_{i} X_i$	$\sqrt{\lambda}$	
The owner or agent who signs the notice itse also sign the verification below.	lf must	BY	JOHN FEN		
also sign the vermeation below.			00141 1211	J	
	6 X/E/D		,		
L	No. 1	IFICATION		$\Lambda \Omega$	
The undersigned being duly sworn, says	3: That he/she/they rea	id the foregoing	notice and knows	he contents th	ereof and the same
is true of his/her/their own knowledge.	/ /			\mathcal{A}	
STATE OF NEVADA	/ /		\\\.		
STATE OF NEVADA	/ /		BY	· \	
DOMOI A C	SS.		JOHN /FEN	T V	
COUNTY OF DOUGLAS			\ \		
	_				
This instrument was acknowledged befo	re me on Apr	30, 200	<u>l</u> , Y		
by, JOHN FENT			_ {	M.	OMOHUNDRO
	· · · · · · · · · · · · · · · · · · ·		_ 482	Notary Notary	Public - State of Nevada
	Υ			Appointme	ent Recorded in County of Douglas
			99.5	7872-5 My Appo	pintment Expires March 15, 2002

0513239

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300945

Lot 3, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-007



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. 1 MADA

2001 APR 30 PM 3: 21

LINDA SLATER
RECORDER

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