WHEN RECORDED, MAIL TO:

APN 07-343-010 R. P. T. T. is: \$0.00 NRS 375.090, Section 2 NEVADA DIVISION OF STATE LAND NEVADA-TAHOE RECOURCE TEAM 333 S. Carson Meadows Dr., Suite 44 Carson City, Nevada 89701

GRANT, BARGAIN AND SALE DEED

Howard

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL/H. RICCI, an unmarried man, ("Grantor") does hereby GRANT, BARGAIN AND SELL to the STATE OF NEVADA, through its State Land Registrar ("Grantee"), whose address is 333 W. Nye Lane, Room 118. Carson City, Nevada 89706, the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block A, as shown on the map of KINGSBURY HIGHLANDS SUBDIVISION, recorded in the office of the county recorder on November 21, 1961, as document No. 16916, Official Records of Douglas County, State of Nevada.

APN 07-343-010

Containing approximately .43 acres.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof; including 4,349 square feet of available land coverage and one residential unit of use.

Dated this 2 day of April, 2001.

Midhael H. Ricci

STATE OF NOVACIO

COUNTY OF CUSON CLL

SS.

On April 23, 2001, personally appeared before me, a notary public, MICHAEL H. RICCI, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.



REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA

2001 APR 30 PM 4: 35

LINDA SLATER RECORDER

0513276 BK0401RG8226