

This form was prepared by: Colonial Bank, address _____, tel. no: (775) 827-7220

P.O. BOX 12937, RENO, NV 89510-2937

APN 1220-24-401-015
21190364

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

P.O. BOX 12937, RENO, NV 89510-2937

_____, does hereby grant, sell, assign, transfer and convey, unto

HOMESIDE LENDING, INC.

(herein "Assignee"), a certain Deed of Trust, dated April 20, 2001, made and

executed by LEE T. HIGGINSON II and DEBRA L. HIGGINSON, HUSBAND AND WIFE

_____, to

MARQUIS TITLE & ESCROW INC.

Trustee, upon the following described property

situated in Douglas County, State of Nevada:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS: PARCEL 2D, AS SET FORTH ON PARCEL MAP NO. 1 FOR P-K CONSTRUCTION, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 29, 1988, IN BOOK 288, PAGE 3966, AS DOCUMENT NO. 173297.

such Deed of Trust having been given to secure payment of One Hundred Fifty Nine Thousand Two Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____, as Instrument Number _____ of the Official Records of Douglas County, State of

Nevada

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

COLONIAL BANK

(Assignor)

On this 20th day of April, Douglas before me a Notary Public in and for said State, personally appeared CAROLE LEE CHALLENGER, known to me to be the VICE PRESIDENT of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

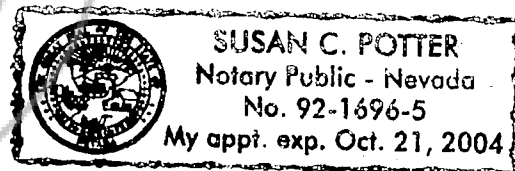
Carole Lee Challenger
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan C. Potter
Notary Public

Residing at Gardnerville

My Commission Expires: Oct. 21, 2004



(This area for official notarial seal)

Title Order No. 21190364

Loan No. CRN0657

RECORDING REQUESTED BY

Colonial Bank

AND WHEN RECORDED MAIL TO

Colonial Mortgage Company

P.O. Box 5627

Montgomery, AL. 36103

NIW-15.2 12/99

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR 30 PM 4:45

LINDA SLATER
RECORDER

0513281

BK0401PG8254

\$ 7.00 PAID *Kg* DEPUTY