

A.P.N. 01-050-31
 Order No. 2001-05
 Escrow No. TEST-PAWLOSKI
 When Recorded Mail To:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made February 2, 1989 between

Jack L. Harrington and Catherine Cecelia Harrington, trustees of the Harrington Family Trust, TRUSTOR,
 whose address is P.O. Box 10408 Zephyr Cove NV,
 (Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation, TRUSTEE,
 whose address is and
 Glenn S. Gibb, A.P.C. Defined Benefit Plan BENEFIICIARY

whose address is
 WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
 County of Douglas, State of NEVADA described as:

See Exhibit "A" attached hereto and made a part hereof

A.P. No. 01-050-310

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$76,955.51 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
 County of Douglas) ss.

Signature of Trustor
 Jack L. Harrington, Trustee
 Catherine Cecelia Harrington, Trustee

On 4/30/01
 personally appeared before me, a Notary Public,
 Jack L. Harrington and Catherine Cecelia Harrington

Who acknowledged that he executed the above Instrument.
 Karen Pawloski Notary Public



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of Section 10 and the Southwest 1/4 of Section 11, Township 14 North, Range 18 East, M.D.B. & M., described as parcel 2, as shown on the Parcel Map of Glenbrook Properties, filed in the office of the County Recorder of Douglas County, Nevada, on June 25, 1980, in Book 680, Page 2532, Instrument No. 45689.

EXCEPTING THEREFROM all that portion of said land granted to Glenbrook Company in deed recorded December 6, 1983 in Book 1283, Page 428, Document No. 091969 of Official Records.

EXCEPTING THEREFROM all that portion of Parcel 2, as shown on Document No. 91967, more particularly described as follows:

Beginning at a point on the North line of said Parcel No. 2 which bears West 61.70 feet from the Northeast corner of Parcel No. 2; thence South 05°08'38" East 40.00 feet; thence North 40°07'58" West 52.11 feet; thence East 30.00 feet to the Point of Beginning.

Together with all that portion of Parcel No. 1 of said map, as shown on Document No. 91967, more particularly described as follows:

Beginning at the Southwest corner of said Parcel No. 1; thence North 0°34'41" East 30.00 feet; thence South 52°55'21" East 49.76 feet; thence West 40.00 feet to the Point of Beginning.

Parcel 2:

All that portion of Lot "V" Glenbrook Unit 2, filed in the office of the County Recorder of Douglas County, Nevada on May 26, 1978, as Document No. 21216, more particularly described in that certain Document No. 91968, filed in the office of the County Recorder of Douglas County, Nevada on December 6, 1983, in Book 1283, Page 426, and further described on the Record of Survey for Ronald Nahas, filed in the office of the County Recorder of Douglas county, Nevada on December 6, 1983 in Book 1283, Page 425, as Document No. 91967.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY -1 AM 11:45

LINDA SLATER
RECORDER

\$ 8.00 PAID *KD* DEPUTY

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