

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 01020907 010501049  
R.P.T.T. \$ -0- #3  
A.P.N. # 1420-28-810-001

**Grantee**  
1351 Saratoga Street  
Minden, Nv. 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
Curt A. Hooper and Gloria R. Hooper, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
CURT A. HOOPER and GLORIA R. HOOPER, husband and wife as  
Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 14, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2,  
filed in the office of the County Recorder of Douglas County,  
Nevada, on December 5, 1966, as Document No. 34826.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 24, 2001

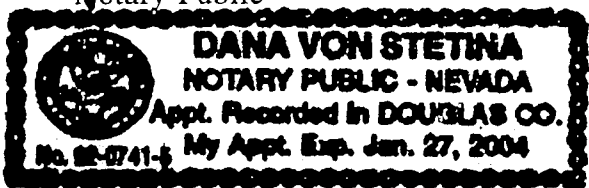
BY: Curt A. Hooper  
CURT A. HOOPER

BY: Gloria R. Hooper  
GLORIA R. HOOPER

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Apr 18, 2001,  
by, Curt A. Hooper and Gloria R. Hooper

Signature Dana Von Stetina  
Notary Public



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BK0501PG0211

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY -1 PM 3:13

LINDA SLATER  
RECORDER  
\$ 7.00 PAID KJ DEPUTY