

1 APN: 1220-16-101-015
2 RETURN RECORDED DEED TO:
3 ANDREW MACKENZIE, ESQ.
4 ALLISON, MACKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE:
DORIS PAULINE WALLACE, Trustee
P.O. Box 1116
Zephyr Cove, NV 89448

8 R.P.T.T. \$ 8 GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made on APRIL 24, 2001, by and
10 between DORIS WALLACE, also known as DORIS PAULINE WALLACE, grantor, and DORIS
11 PAULINE WALLACE, Trustee of "THE DORIS PAULINE WALLACE 1988 TRUST," of P.O.
12 Box 1116, Zephyr Cove, Nevada 89448, grantee,

13 WITNESSETH:

14 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
15 lawful money of the United States, and other good and valuable consideration to her in hand paid
16 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
17 and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land
18 situated in the county of Douglas, state of Nevada, and more particularly described as follows:

19 (See, Exhibit "A" attached hereto and incorporated herein by this
20 reference.)

21 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
22 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
23 remainders, rents, issues, and profits thereof.

24 TO HAVE AND TO HOLD all and singular the premises, together with the
25 appurtenances, unto the said grantee and to her successors and assigns forever.


26 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
27 first above written.

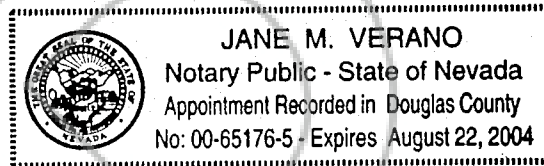
28 Doris Wallace
DORIS WALLACE

ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 STATE OF NEVADA)
2 CARSON CITY) : ss.
3 ~~CARSON CITY~~)
4 ~~DOUGLAS COUNTY~~)

5 On APRIL 24, 2001, personally appeared before me, a notary
6 public, DORIS WALLACE, personally known (or proved) to me to be the person whose name is
7 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she
8 executed the foregoing document.

9 
10 _____
11 NOTARY PUBLIC



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EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Being a portion of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1-B of that certain Parcel Map for JAMES C. and CHRISTINA POWERS, recorded April 30, 1992, in Book 492 of Official Records, at Page 6355, Douglas County, Nevada, as Document No. 277597.

Being Assessor's Parcel Number 1220-16-101-015.

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REQUESTED BY
Andrew MacKenzie Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY -2 AM 10: 11

LINDA SLATER
RECORDER

\$ *9.00* PAID *Kg* DEPUTY

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