FILED FOR RECORD AT REQUEST OF: ACADEMY MORTGAGE CORPORATION

4055 SOUTH 700 EAST, SUITE 200 SALT LAKE CITY, UT 84107

WHEN RECORDED RETURN TO: ACADEMY MORTGAGE CORPORATION

4055 SOUTH 700 EAST, SUITE 200 SALT LAKE CITY, UT 84107 ATTN: FINAL DOCUMENTS

Escrow No. 000201177
ASSIGNMENT OF DEED OF TRUST VA CASE #: 43-61232017 -
For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY whose address is 1301 HUDSON LANE MONROE, LA 71201
all beneficial interest under that certain Deed of Trust, dated <u>AUGUST 29, 2000</u> , executed by EDWARD A. ROGERS AND LORI A. TAKAHASHI-ROGERS, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP
Trustee, and recorded on September 1, 2000 , as Entry No. 0498804 , in Book 0900 at Page(s) 304 of Official Records of DOUGLAS County, State of NEVADA , describing land therein as: SEE EXHIBIT "A" HERETO ATTACHED AND BY ITS REFERENCE MADE A PART THEREOF.
AP#07-214-070.
Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under seal the dof Trust. Dated AUCUST 30, 2000 ACADEMY MORTGAGE CORPORATION By: AARON FRITZ Title: BRANCH MANAGER
STATE OF Vital COUNTY OF Davis) ss. On AUGUST 30, 20007M , before me, the undersigned, a Notary Public in and for the State of , duly commissioned and sworn, personally appeared
AARON FRITZ to me known to be the BRANCH MANAGER of ACADEMY MORTGAGE CORPORATION ,
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated thathe are/is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written. Notary Public in and for the State of

MARY AMIDAN
NOTARY PUBLIC • STATE OF UTAH
1558 N. WOODLAND PK. DR. #200
LAYTON, UTAH 84041
COMM. EXP. SEPT. 9, 2003

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201177

PARCEL 1:

Lot 7, in Block D, as shown on that map of KINGSBURY MEADOWS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1955, as Document No. 10542 and by certificate of Amendment recorded October 3, 1975, in Book 1075, page 149, as Document No. 83574 of Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM a portion of Lot 7, Block D, of KINGSBURY MEADOWS SUBDIVISION, Douglas County, Nevada, more particularly described as follows: Beginning at the Southeast corner of said Lot 7, thence North 89°14'24" West, along the South boundary, a distance of 218.30 feet to the Southwest corner, thence North 89°11'10" East, a distance of 218.28 feet to a point, thence South 0°11'24" East, a distance of 6.00 feet to the point of beginning.

PARCEL 2:

A portion of Lot 8, Block D, of KINGSBURY MEADOWS SUBDIVISION, Douglas County, Nevada, more particularly described as follows: Beginning at the Southeast corner of said Lot 8, thence North 89°14′24" West, along the South boundary a distance of 171.20 feet to the Southwest corner, thence North 86°44′45" East, a distance of 171.42 feet to a point, thence South 0°11′24" East a distance of 12.00 feet to the POINT OF BEGINNING.

APN 07-214-070

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. SEVADA

2001 MAY -2 AM 10: 37

LINDA SLATER RECORDER

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