

000501241

TRUSTEE'S DEED UPON SALE NEVADA

APN 1320-02-001-053

APN# 2351040

The amount of the unpaid debt was \$ 238,571.49
The amount paid by the Grantee was \$ 238,571.49
The property is in the city of EASTFORK, County of DOUGLAS
The documentary transfer tax is \$ 310.70. The Grantee herein was the beneficiary.

CTC REAL ESTATE SERVICES, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF NEW YORK, AS TRUSTEE, UNDER THE "POOLING AND SERVICING AGREEMENT" SERIES # CWABS 00-01 "COUNTRYWIDE HOME LOAN INC., AS ATTORNEY IN FACT" herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by RONALD E FICKLIN, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY, as Trustor, recorded on 12/17/99, Instrument Number 482981(or Book 1299, Page 3522) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/17/2001. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 238,571.49.

DATED: January 18, 2001

CTC Real Estate Services, Successor Trustee

State of: California

County of: Ventura

BY: *Arlene Behr*
ARLENE BEHR, Vice President

On January 18, 2001 before me Kristi Hufford, notary public, personally appeared ARLENE BEHR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kristi Hufford



RECORDING REQUESTED BY:
CTC Real Estate Services
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No.: 00-05103
Loan No.: 4731448
Title Order No.: 00370289
Investor/Insurer No.: 4731448

0513414

BK0501PG0631

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas,
and is described as follows:

A parcel of land situate within a portion of the Northeast 1/4
of Section 2, Township 13 North, Range 20 East, M.D.B.&M., more
particularly described as follows:

Parcel 4C-4, as shown on that certain Parcel Map No. 2014 for
RAYMOND M. SMITH, filed in the office of the County Recorder,
Douglas County, State of Nevada, on November 8, 1995, in Book
1195, at Page 1330, as Document No. 374461, Official Records.

Assessor's Parcel No. 23-510-40

Property Address: 1736 Toni Court
Minden, NV

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY -2 PM 3: 21

LINDA SLATER
RECORDER

PAID *Kg* DEPUTY

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