

APN 11-090-05
RPTT \$48.75

WHEN RECORDED, RETURN TO:
Joe E. Colvin, Esq
543 Plumas Street
Reno, NV 89509

GRANT, BARGAIN, AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED, executed this 26th day of FEBRUARY, 2001, by CONSULARE CORP., a Nevada corporation, in consideration of ten dollars (\$10.00), the receipt of which is hereby acknowledged, hereby conveys to KINGSBURY SUMMIT DEVELOPMENT, L.L.C., a Nevada limited liability company, all right, title, and interest to that certain real property, together with, all and singular, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof, situated and located in the County of Douglas, State of Nevada, assigned Assessor's Parcel Number 11-090-05, and described more fully as set forth in the description attached hereto and made part hereof by this reference.

IN WITNESS WHEREOF, I hereby sign and seal this document on the day and the year first above written.

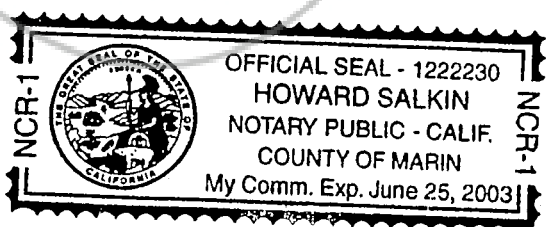
CONSULARE CORP.

By: *J. Rainoldi*
JOSEPH C. RAINOLDI, President
262 Linden Lane, San Rafael, CA 94901

State of CALIFORNIA }
 } :ss.
County of Marin }

On this 26th day of FEBRUARY, 2001, personally appeared before me, a Notary Public in and for said County and State, JOSEPH C. RAINOLDI, known to me (or proved upon the basis of satisfactory evidence) to be the person described in and who executed the within instrument and who did acknowledge and upon oath depose that: (1) he is the President of the above-named corporation, (2) he has been directed by said corporation to execute this instrument on its behalf, and (3) the corporation's decision to authorize same was free and voluntary and for the uses and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL affixed here on the day and year first above written.



Howard Salkin
NOTARY PUBLIC
In and For said County and State

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The West 1/2 of the Southwest 1/4 of Section 20, Township 13, North, Range 19 East, M.D.B.&M.

EXCEPTING THEREFROM, that portion of Section 20, Township 13 North, Range 19, East, M.D.B.&M., as described in Deed recorded January 26, 1973, in Book 173, Page 671, as Document 63932, Official Records of Douglas County, State of Nevada.

ALSO EXCEPTING THEREFROM, that portion of Section 20, Township, 13 North, Range 19 East, M.D.B.&M., as described in Agreement of Sale recorded July 21, 1970, in Book 77, Page 603, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 11-090-05

REQUESTED BY

Anita Morales

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY -3 PM 2: 33

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Bl* DEPUTY

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