

GRANT, BARGAIN AND SALE DEED

APN 21-143-04 1420-34-310-026  
RPTT \$ Ex #5

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JIM WILSON

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JIM WILSON and EDNA C. WILSON, Husband and Wife, as Joint Tenants, with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of DOUGLAS, state of Nevada bounded and described as follows:  
Lot 7 and the North one-half of Lot 9, of Block 3, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, Document No. 19909, Official Records of Douglas County, State of Nevada

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 27, 2001

STATE OF NEVADA

COUNTY OF Douglas

} s.s. *Jim Wilson*  
JIM WILSON

On May 4, 2001 personally appeared before me, a Notary Public,

*Christine Stephenson* Jim Wilson

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature *Christine Stephenson*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name JIM WILSON  
Street Address 2669 GORDON DR.  
City, Stat MINDEN, NEV  
Zip 89423-9290

Order No. \_\_\_\_\_

REQUESTED BY

Jim Wilson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY -4 AM 9:47

LINDA SLATER  
RECORDER

\$ 7.00 PAID K2 DEPUTY

0513498

BK0501PG0974