

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

H & S CONSTRUCTION INC., a Nevada Corporation

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

CLARENCE B. LAMPLEY JR. and MICHELE J. LAMPLEY husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1420-28-211-019**, specifically described as follows:

Lot 33, Block B, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO 4, filed for record in the Office of the Douglas County Recorder on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 1 day of May, 2001

H & S CONSTRUCTION INC., a Nevada Corporation



RANDALL S. HARRIS, President

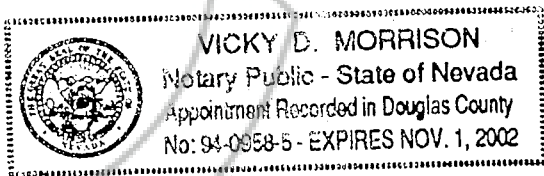
STATE OF NEVADA
COUNTY OF DOUGLAS

On 5-4-01 personally appeared before me, a Notary Public,
RANDALL S. HARRIS, PRESIDENT

who acknowledged that he executed the above instrument.



Notary Public



WHEN RECORDED MAIL TO:

Clarence & Michele Lampley
1271 La Sierra Ct.
Minden, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 395.20
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY -4 PM 4: 04

LINDA SLATER
RECORDER

\$ 17.00 PAID bl DEPUTY

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