RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. BOOTH 3518 CHASEWOOD DR SAN DIEGO CA 92111

ESCROW	NO. 01	080006	2	
R.P.T.T.	\$ 81.9	0		
A.P.N. #	1420-	28-113	-002	
	Rull	Value		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DNS VENTURES LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES A. BOOTH AND CHARLOTTE C. BOOTH, TRUSTEES OF THE BOOTH FAMILY TRUST U/D/T/ 8/6/91

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 25, 2001 DATE:

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas 🕻 My Appointment Expires Nov. 5, 2002

DNS VENTURES LTD., A NEWADA LIMITED LIABILITY COMPANY

WILLIAM W. NICHOLS/MEMBER

COUNTY OF

This instrument was acknowledged before me on

Signature

0513662

BK 050 | PG | 716

Order No.: 010800062

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 226, Block D, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-002

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY DOUGLAS CO. HEVADA

2001 MAY -7 PM 3: 43

LINDA SLATER

0513662

RECORDER PAID 1 DEPUTY

STEWART TITLE **Guaranty Company**

SCHEDULE A **CLTA PRELIMINARY REPORT**

(12/92)

BK 0 5 0 1 PG 1 7 1 7