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# UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees.**

1. File No. of Orig. Financing Statement 332932 BK #0394, PG #4027-4028		1 A. Date of filing of Orig. Financing Statement March 22, 1994		1 B. Date of Orig. Financing Statement March 8, 1994		1 C. Place of Filing Orig. Financing Statement Douglas County Recorder	
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Scott, James L.				2 A. SOCIAL SECURITY OR FEDERAL TAX NO. 7742			
2 B. MAILING ADDRESS P.O. Box 3175				2 C. CITY, STATE Gardnerville Nevada		2 D. ZIP CODE 89410	
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)				3A. SOCIAL SECURITY OR FEDERAL TAX NO.			
3 B. MAILING ADDRESS				3 C. CITY, STATE		3 D. ZIP CODE	
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET							
5. SECURED PARTY NAME Bank of America Nevada MAILING ADDRESS P.O. Box 98624 CITY Las Vegas STATE Nevada ZIP CODE 89193-8624				4 A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B. A. NO. 94-72/1224			
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE				5 A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A. B. A. NO.			
7. A. <input type="checkbox"/> CONTINUATION - The original Financing Statement between the foregoing Debtor <input type="checkbox"/> Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. <b>Effective only if submitted within 6 months prior to expiration date.</b>							
B. <input type="checkbox"/> RELEASE - From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. <b>Release does not terminate debt.</b>							
C. <input type="checkbox"/> ASSIGNMENT - The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below.							
D. <input checked="" type="checkbox"/> TERMINATION - The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
E. <input type="checkbox"/> AMENDMENT - The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes to be made to Items 2 thru 6 above must be made in Item 8 below. (Signature of debtor(s) and Secured Party(ies) required on all amendments.)							
8.							
9. (Date) 5-4-01				10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)			
By _____ (TITLE)							
SIGNATURE(S) OF DEBTOR(S)							
TYPE NAME(S)							
By <u>Michelle Ortiz</u> (TITLE)							
SIGNATURE(S) OF SECURED PARTY(IES)							
Michelle Ortiz, Vice President, Bank of America, N.A., successor to Bank of America Nevada							
TYPE NAME(S)							
11. Return Copy to:				REQUESTED BY <b>STEWART TITLE of DOUGLAS COUNTY</b> IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2001 MAY -8 AM 10: 33 LINDA SLATER RECORDER \$15.00 PAID <u>Kg</u> DEPUTY			
NAME James L. Scott							
ADDRESS Sierra Tahoe Insurance Agencies							
CITY, STATE AND ZIP P.O. Box 217 Gardnerville, NV 89410							
Trust Account Number (if Applicable)							

0513700

BK 0501 PG 1936