APN'S - 19-110-580 " - 19-430-040 WHEN RECORDED MAIL TO:

WATER, INC.
Post Office Box 1120
Minden, Nevada 89423

R.P.T.T.\$ 22.10

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 20 day of 5 < 2001 between WILLIAM R. TOMERLIN and MARSHA L. TOMERLIN, TRUSTEE OF THE WILLIAM R. TOMERLIN TRUST DATED AUGUST 11, 1976.

Hereinafter referred to as Grantor", and DENNIS J. AND SANDRA E. EVENSON hereinafter referred to as "Grantee"

WITNESSETH:

That said Grantor, for and in consideration of the sum of ten (\$10.00) lawful money of the United States of America, to them in hand paid by Grantee and for other good and valuable consideration, the receipt where of is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantee and to their heirs, successors and assigns forever, all their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

All of Application 67164 which changes the Point of Diversion and Place of Use of All of ground water right Permit 64830 being 6.0 acre-feet annually with a diversion Rate of 0.04 CFS; and

All of Application 67165 which changes the Point of Diversion and Place of Use of a Portion of ground water right Permit 64831 being 3.0 acre-feet annually with a pro-rata Diversion Rate of 0.008 CFS.

TO HAVE AND TO HOLD, all and singular, the said water rights with appurtenances, unto the said Grantees, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor have hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

MARSHA L. TOMERLIN,

Trustee

WILLIAM R. TOMERLIN,

Trustee

NRS 240.166 Revised 1997

Short form for acknowledgment in individual capacity

State of Nevada)
County Douglas) ss.
This instrument was acknowledged before me on (date)
and a control of the
by (name(s) of person(s)) MARSHA L. TOMERLIN, AND
WILLIAM R. TOMERUN
(Seel it and)
(Seal, if any) (Signature of notarial officer)
attached to -
(Title and rank (optional)
(Signature of notarial officer) Attached to (Signature of notarial officer) (Signature of notarial officer) (Title and rank (optional) Flat 12 2002 (My commission expires (optional)
(My commission expires (optional)
1 Dage
SANDY STORKE
Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 12, 2002
94-1131-5 My Appointment Express Fee. 12, 2000

REQUESTED BY

William Tomes for by Table

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 MAY -8 AM 11: 53

LINDA SLATER RECORDER

\$ 8. PAID SDEPUTY

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