## **GRANT, BARGAIN AND SALE DEED**

**RPTT \$230.10** 

APN: 1320-33-715-025

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICHARD F. THOMAS and FLORENCE L. THOMAS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-025

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 1, 2001	
STATE OF	CLASSIC HOMESLLC
COUNTY OF	BY: BRUCE SUTHERLAND
This instrument was acknowledged before me on	BT. BROOK SOTTIEREARD
by BRUCE SUTHERLAND.	
Notary Public	
	\.
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO	

Name RICHARD F. THOMAS
Street 1338 BROOKE WAY
Address
GARDNERVILLE, NV 89410

City,Stat

e Zip

Order No. 00084180-201-SLG

0513746

046048.EDC3/1/01

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
County of Placer	<b>&gt;</b> ss.	
	<del>- Arterial Description of the Control of the Contr</del>	
March 21 2001	1 - 2 P Co and 1 - 1	1/10 2/11
On March 21, 2001, before me	Name and Title of Office (e.g.	Mo Notany Public"
On March 21, 2001, before me personally appeared Bruce S	wher land	cane bod, notary (gbilo)
personally appeared	Name(s) of Signer(s)	,
	personally known to	me
		the basis of satisfactory
	evidence	1000
	to he the norcon(a)	whose name(s) is/are
		whose hame(s) is/are within instrument and
		hat he/she/they executed
	the same in hi	s/her/their authorized
AGNES B. GOMEZ-AQUINO		that by his/her/their
Commission # 1175052		trument the person(s), or
Notary Public - California	acted, executed the in	f of which the person(s)
Placer County My Comm. Expires Mar 1, 2002	doted, executed the in	ou ament.
	WITNESS my hand ar	nd official seal.
	Angelow.	1 a 100 11 1000
Place Notary Seal Above	Signature	of Notary Public
	OPTIONAL -	<del>\</del>
Though the information below is not required	by law, it may prove valuable to persoval and reattachment of this form to a	
	/ -/	
Description of Attached Document	amain and sale	Kate
Description of Attached Document Title or Type of Document: Srant, Bo Document Date: March 1, 2	ngun win sin	4
Document Date: March 1, 2	Pao / Number of	Pages:
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name:		RIGHT THUMBPRINT
□ Individual		OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	·	
☐ Partner — ☐ Limited ☐ General		
☐ Attorney in Fact ☐ Trustee		
☐ Guardian or Conservator		
Other:		
	) A _	
Signer Is Representing: Game In	mer icc	



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2001 MAY -8 PH 3: 19

LINDA SLATER RECORDER

\$ PAID O DEPUTY