

**OWNERS' CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, ARI T. & KRISTINA JOAN MAKINEN, OWNERS OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

[Signature] 4/13/01  
ARI T. MAKINEN TRUSTEE DATE

[Signature] 4-13-01  
KRISTINA JOAN MAKINEN TRUSTEE DATE

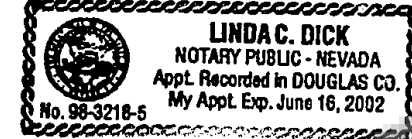
**NOTARY CERTIFICATE**

STATE OF NEVADA  
S.S.  
COUNTY OF DOUGLAS

ON THIS 13 DAY OF April, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ARI T. & KRISTINA JOAN MAKINEN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

[Signature]  
NOTARY PUBLIC



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.

LIENANT MORTGAGE DEED OF TRUST OCT. 12, 2000  
NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE

N/A  
NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE

[Signature] April 9, 2001  
NAME DATE  
DAVE ROBINSON  
TITLE DE VICE PRESIDENT  
TITLE CO. WESTERN TITLE CO. INC.

**FIRE DEPARTMENT'S APPROVAL**

THE FIRE FIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE AND PARAMEDIC DISTRICT (EFFPD).

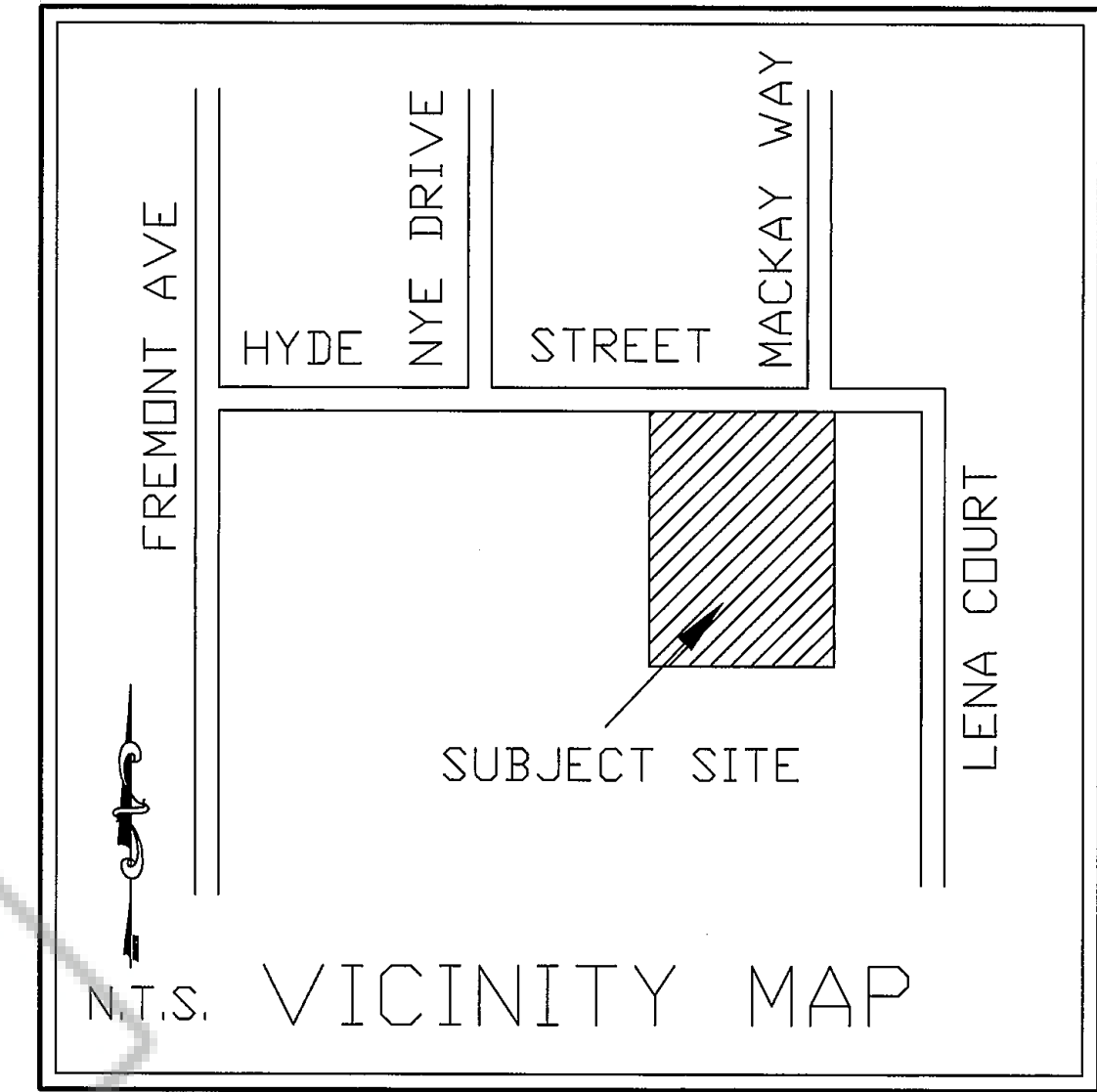
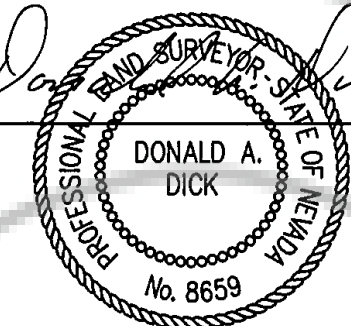
[Signature] 4/12/01  
STEVE EISELE, EAST FORK FIRE & PARAMEDIC DISTRICT DATE

**SURVEYOR'S CERTIFICATE**

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ARI T. & KRISTINA JOAN MAKINEN.
- THE LANDS SURVEYED LIE WITHIN THE NW PORTION OF SECTION 2, T13N, R20E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JANUARY 5, 2001.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

[Signature]  
DONALD A. DICK  
P.L.S. 8659  
4/09/2001  
DATE



**COUNTY ENGINEER'S CERTIFICATE**

I, ERIC TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature] 4/26/01  
ERIC TEITELMAN, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THIS 26th DAY OF APRIL, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATIONS FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BY [Signature] PETE WYSOCKI for  
MIMI MOSS  
PLANNING / ECONOMIC DEVELOPMENT MANAGER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THIS 27th DAY OF April, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT LATER DATE. BY [Signature]  
BARBARA J. REED  
DOUGLAS COUNTY CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9th DAY OF May, 2001 AT 00 MINUTES PAST 9 O'CLOCK A. M., IN BOOK 0501 OF OFFICIAL RECORDS, AT PAGE 2157 DOCUMENT NUMBER 513761 RECORDED AT THE REQUEST OF ARI T. & KRISTINA JOAN MAKINEN

[Signature]  
DOUGLAS COUNTY RECORDER

**UTILITY COMPANIES' CERTIFICATE**

APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

[Signature] 4-10-01  
SIERRA PACIFIC POWER COMPANY DATE  
MICHAEL PRICE  
PRINT NAME  
[Signature]  
SOUTHWEST GAS COMPANY DATE  
LARRY GIBSON 4/10/01  
PRINT NAME

[Signature] 4-9-01  
VERIZON DATE  
LaDONNA K. FESLER  
PRINT NAME  
[Signature] 4-10-01  
A T & T CABLE DATE  
Jim Galvan  
PRINT NAME

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1320-02-001-075) Now 1320-02-001-113 No ag taxes as of 4/10/01

[Signature] 4/30/01  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR  
By [Signature]  
Chief Deputy Treasurer

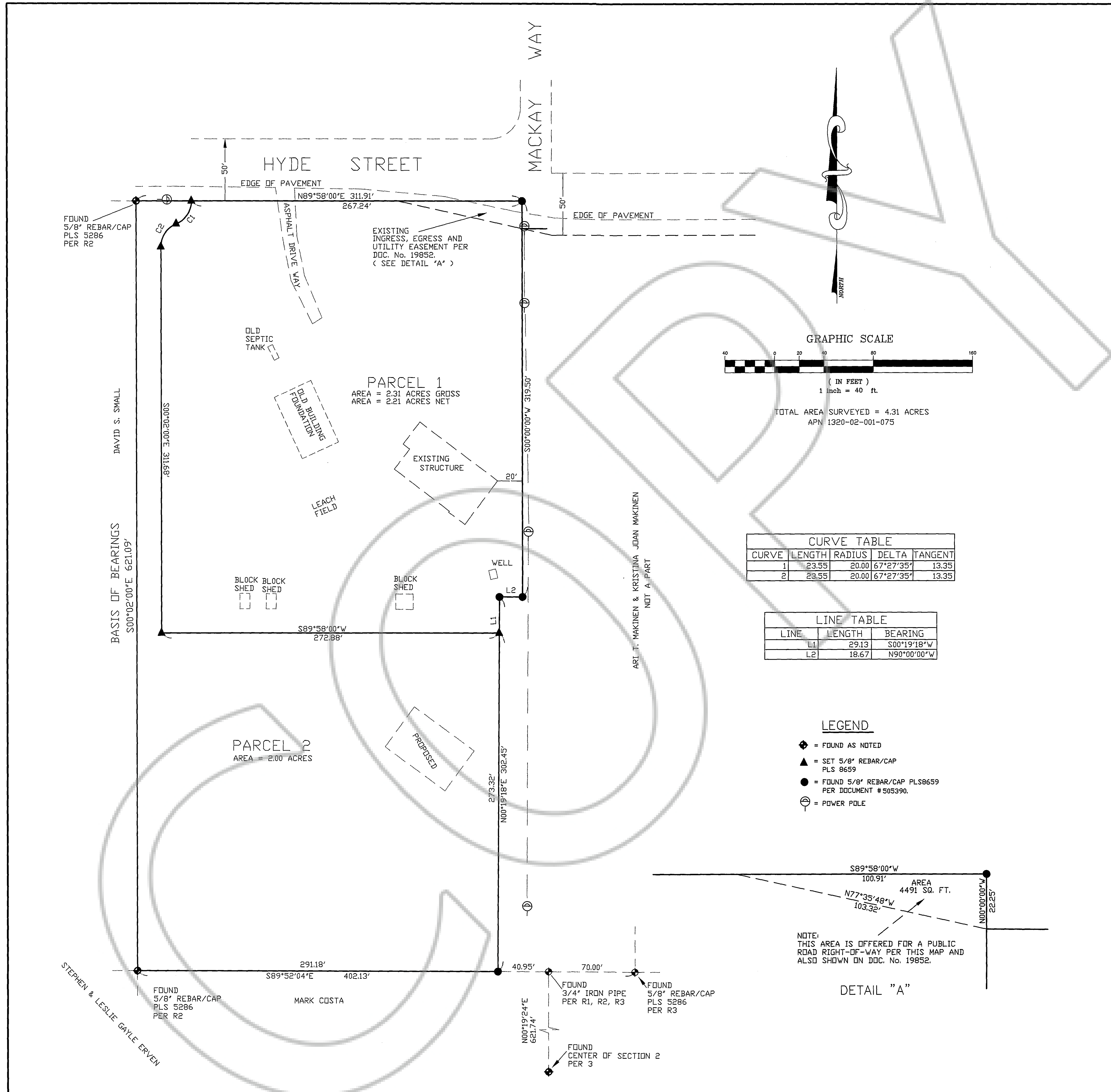
SHEET 1 OF 2 SHEETS

**PARCEL MAP LDA 01-010**

FOR  
ARI T. AND KRISTINA JOAN MAKINEN

BEING A PORTION OF THE NW 1/4 OF SECTION 2,  
T 13 N, R 20 E, M.D.B. AND M., DOUGLAS COUNTY, NEVADA

G GREAT BASIN SURVEYING & MAPPING  
B DONALD A. DICK PLS 8659  
S 1005 EAGLE CT.  
GARDNERVILLE, NV. 89410 775-265-3069



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT
1	23.55	20.00	67°27'35"	13.35
2	23.55	20.00	67°27'35"	13.35

LINE TABLE

LINE	LENGTH	BEARING
L1	29.13	S00°19'18"W
L2	18.67	N90°00'00"W

- LEGEND
- ◆ = FOUND AS NOTED
  - ▲ = SET 5/8" REBAR/CAP PLS 8659
  - = FOUND 5/8" REBAR/CAP PLS 5286 PER DOCUMENT #505390.
  - ⊕ = POWER POLE

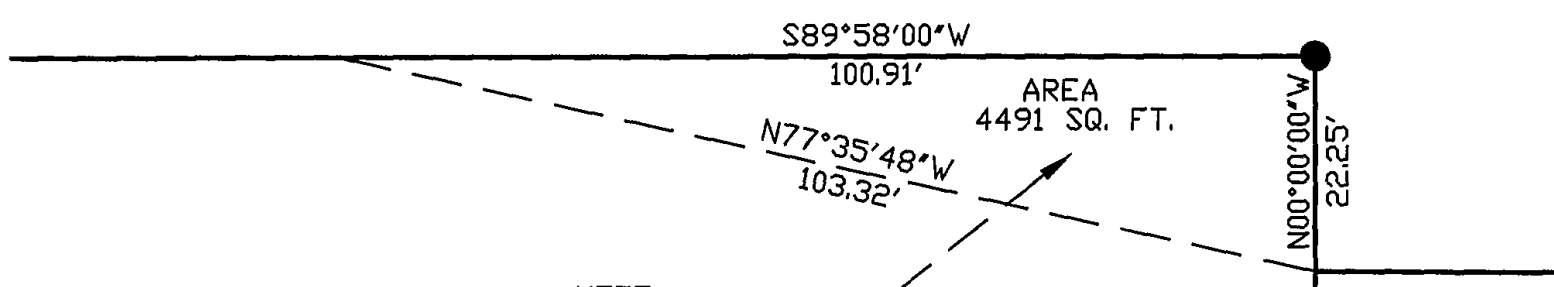
- NOTES
- PUBLIC UTILITY EASEMENTS SHALL BE AS FOLLOWS:  
A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
  - ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
  - IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEM.
  - THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY, EXCEPT AS SHOWN.
  - THE USE OF A WELL AND AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY WATER SYSTEM AND A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEMS ARE WITHIN 330 FEET OF THE PARCELS.
  - DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
  - THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.

REFERENCE DATA

R1 RECORD MAP DOCUMENT NO. 19852  
R2 RECORD MAP DDC. No. 427235  
R3 RECORD OF SURVEY DOCUMENT No. 352716  
TITLE REPORT ASSESSOR PLATS

BASIS OF BEARINGS

THE BEARING OF N00°02'00"W ALONG THE EAST LINE OF PARCEL 4 AS SHOWN ON DOCUMENT No. R2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



SHEET 2 OF 2 SHEETS

**PARCEL MAP LDA 01-010**  
FOR  
ARI T. AND KRISTINA JOAN MAKINEN

BEING A PORTION OF THE NW 1/4 OF SECTION 2,  
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