

GRANT, BARGAIN AND SALE DEED

RPTT \$-0- #8

APN: 13-350-190

This document is being re-recorded to correct legal description

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED O. BLACKBURN and PATRICIA A. BLACKBURN, Trustees, or their successor in trust, under THE FAMILY TRUST, dated 2/11/200, and any amendments

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

FRED O. BLACKBURN and PATRICIA A. BLACKBURN, husband and wife, as joint tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

I 8

Lot 18, in Block I, as shown on the map of VALLEY VISTA ESTATES, PHASE 3A, map #1007-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 28, 1998, in Book 798, Page 5872, as Document No. 445464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 23, 2001

STATE OF NEVADA

COUNTY OF Carson City

} ss. Fred O. Blackburn Trustee
FRED O. BLACKBURN, Trustee

This instrument was acknowledged before me on

April 23, 2001

Patricia A. Blackburn Trustee
PATRICIA A. BLACKBURN, Trustee

by FRED O. BLACKBURN & PATRICIA A. BLACKBURN.

Jeannie Nabicht
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **FRED O. BLACKBURN**
Street Address **881 VISTA PARK DRIVE**
City, State **CARSON CITY, NV 89705**
Zip
Order No. **00021765-501-JWN/84338**

84338 DTD

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 27 PM 4: 26

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

0247494/23/01

0513807

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BK0501PG2317

BK0401PG7406

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY -9 PM 12: 21

LINDA SLATER
RECORDER

\$ ^{8.00} PAID _{kg} DEPUTY

0513807

BK0501PG2318