

**GRANT, BARGAIN AND SALE DEED**

APN 1220-16-115-001  
RPTT \$120.25

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TRUST COMPANY OF AMERICA, FORMERLY TRANCORP, AS CUSTODIAN FOR TOMMY L. GATEWOOD

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
D.A. DEVELOPMENT NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 103, Block F, as shown on the Final Map of PLEASANTVIEW, PHASE 5, Final Subdivision Map No. 1009-5, filed for record in the office of the  
County Recorder of Douglas County, State of Nevada, on December 6, 1995, in Book 1295, at Page 788, as Document No. 376390.

A.P.N. 1220-16-115-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: April 17, 2001  
Colorado  
STATE OF NEVADA

COUNTY OF ARIZONA

} s.s

TRANCORP C/F TOMMY L. GATEWOOD

\_\_\_\_\_  
Au Signature

TRANCORP CUSTODIAN FOR TOMMY L. GATEWOOD

On 25 April 2001 personally  
appeared before me, a Notary Public,

Chris Magruder

BY: Chris Magruder  
Asst. Trust Officer

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Stephanie Meyer  
6-17-01

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **D.A. DEVELOPMENT NEVADA CORPORATION**  
Street Address 2651 PASTURE WAY  
City, State MINDEN, NV 89423  
Zip

Order No. 00084514-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY -9 PM 12: 38

LINDA SLATER  
RECORDER

\$ 7.00 PAID KA DEPUTY

0513817

BK 0501 PG 2369

0493264/17/01