

13-341-03

000502339

APN: ~~13-343-04 AD~~

GRANT, BARGAIN, SALE DEED

ORDER NO. 00052053

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City

County of Douglas, State of Nevada, bounded and described as follows:

Lot K3, in Block K, as shown on the Final Map #1007-3 of Valley Vista Estates, Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 24th day of APRIL 20 01.

STATE OF NEVADA

SS

COUNTY OF Carson City

JOHN C. SERPA

ON

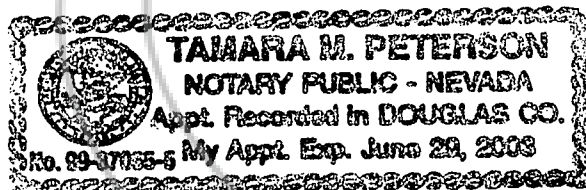
personally appeared before me, a Notary Public,

John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Tamara M. Peterson

Notary Public



WHEN RECORDED MAIL TO:

Syncon Homes

2221 Meridian Blvd, Ste. A

Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ 52.00

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 808
CARSON CITY, NEVADA 89702
P.O. BOX 1337
GARDNERVILLE, NEVADA 89410

0513848

BK0501PG2587

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY -9 PM 4:09

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY