

066 582 339

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 00052053  
R.P.T.T. \$ 197.60  
A.P.N. # 13-341-03  
Full Value

SHANE MILLER  
874 RIDGE CREST DR  
CARSON CITY NV 89705

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
SHANE MILLER AND WENDY MILLER, HUSBAND AND WIFE *as joint tenants*

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:

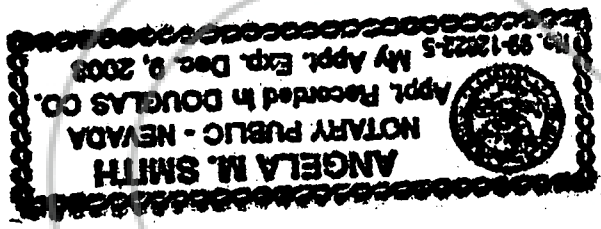
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 02, 2001

SYNCON HOMES,  
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres.*  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/9/01,  
by, ANDREW W. MITCHELL

Signature *Angela M. Smith*  
Notary Public

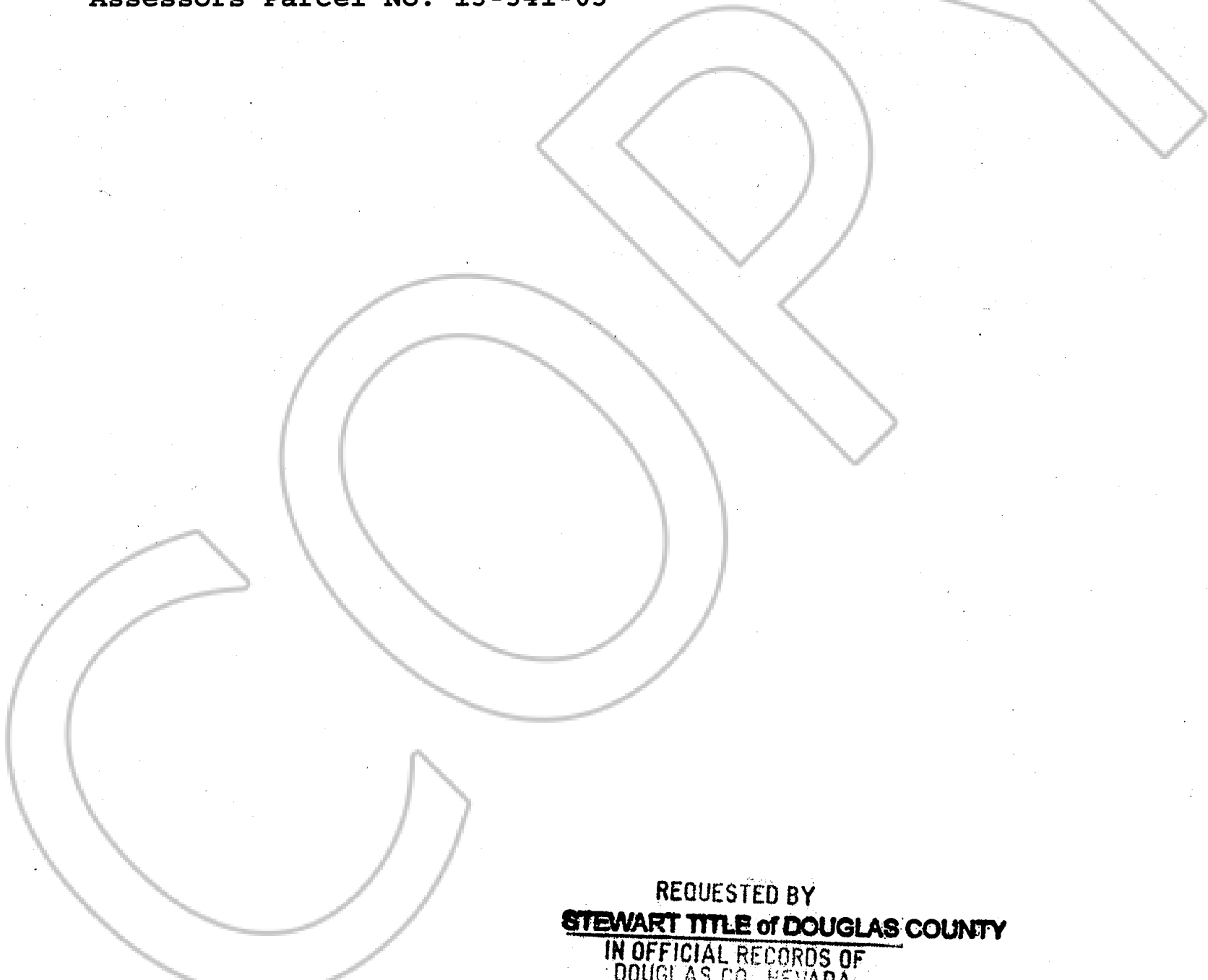
0513850  
BK0501PG2590

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot K-3, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-03



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAY -9 PM 4: 12

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Kg* DEPUTY

**STEWART TITLE**  
Guaranty Company