

GRANT, BARGAIN AND SALE DEED

APN 1320-30-312-002
RPTT \$861.25

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KIM POSNIEN CONSTRUCTION INC, a Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
VICTOR MARQUES and CONNIE D. MARQUES, husband and wife AS TENANTS IN COMMON EACH TO AN
UNDIVIDED ONE HALF INTEREST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block D of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County
Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Excepting therefrom any portion of said land that lies below the ordinary high water line of the Carson River.

A.P.N. 1320-30-312-002

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: April 3, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s


KIM POSNIEN CONSTRUCTION INC *KIM POSNIEN*

On APRIL 27, 2001 _____ personally
appeared before me, a Notary Public,

KIM POSNIEN, PRESIDENT OF KIM POSNIEN CONSTRUCTION

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Carol Costa*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **VICTOR MARQUES**
Street Address **1728 WESTWOOD DRIVE**
City, State Zip **MINDEN, NEVADA 89423**

Order No. **00084251-201-CAC**

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 10 AM 9:33

LINDA SLATER
RECORDER

\$ 7.00 PAID *Kg* DEPUTY 0482454/3/01

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