

RECORDING REQUESTED BY

ASSESSOR'S PARCEL No. 42-261-060

Edward Fujimoto

AND WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY &
STATE

Edward and Fujimoto
27 South Newport Drive
Napa, CA 94559

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME
STREET
ADDRESS
CITY &
STATE

R.T.P.O.A.
P.O. Box 5790
Stateline, NV 89449

DOCUMENTARY TRANSFER TAX \$

0-#8

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT THE TIME OF SALE

Rebecca C. Fujimoto
SIGNATURE OF DECLARANT OF AGENT DETERMINING TAX, FIRM NAME

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged Edward T. Fujimoto and
and Rebecca C. Fujimoto, husband and wife as joint tennants with right
of survivorship
(Grantor(s), Seller(s))

Hereby grant(s) to Edward Takayuki Fujimoto and Rebecca Li-Heung Fujimoto,
Co-Trustees of THE EDWARD AND REBECCA FUJIMOTO 2000 REVOCABLE TRUST u/d/t
dated September 28, 2000
(Grantee(s))

the following described real property in the City of _____
County of Douglas State of Nevada

Described on EXHIBIT "A" attached hereto.
(Legal description of real property)

A portion of APN: 42-261-060
Property Address: County of Douglas, State of Nevada
Tahoe Village Time Share

Dated this FEBRUARY, 22 day of _____, 2001

Edward T. Fujimoto (Grantor(s), Seller(s))
Rebecca C. Fujimoto
Rebecca C. Fujimoto

The signing of this document has material legal and tax consequences, you may need to obtain the advice of an appropriate legal and tax counsel.

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either expressed or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 30494 • (Old No. 464) • GRANT DEED (C.C.P. Sec. 682) • (Revised 01.95; Printed 06.97)

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**COWDERY'S
GRANT DEED**

By _____

Dated _____, 19 _____

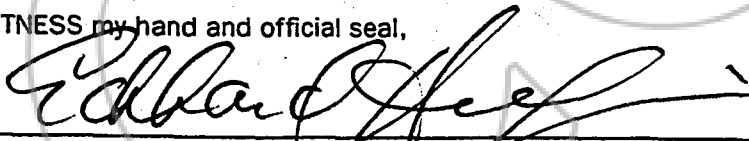
STATE OF CALIFORNIA

COUNTY OF Napa }

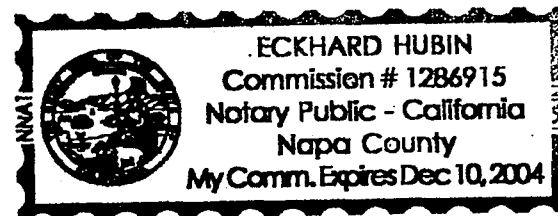
On FEBRUARY 22, 2001 before me, ECKHARD HUBIN, a NOTARY PUBLIC
(Date) (Name and title of officer)

personally appeared EDWARD T. FUJIMOTO AND REBECCA C. FUJIMOTO
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,



NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA



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EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 006 as show and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-060

REQUESTED BY
Pacific Union College
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 10 AM 9:55

LINDA SLATER
RECORDER

\$ 9.00 PAID KO DEPUTY

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