

RECORDING REQUESTED BY:

Wm. L. Gonser, Esq.

WHEN RECORDED RETURN TO:

✓ Claude & Susan Hutchison
3615 Powell Drive
Lafayette, CA 94549

MAIL TAX STATEMENTS TO:

Claude & Susan Hutchison, trustees
same as above

No Consideration or Sale;
Revocable Trust Transfer

City/County Trans. Tax \$ -0-
Documentary Trans. Tax \$ -0-

APN: 0000-01-162-160

By Wm. L. Gonser
Wm. L. Gonser, Attorney

DEED

THIS INDENTURE, made and entered into by and between CLAUDE B. HUTCHISON, JR. and SUSAN S. HUTCHISON, husband and wife as community property, parties of the first part, and CLAUDE B. HUTCHISON, JR. and SUSAN S. HUTCHISON, Trustees, the HUTCHISON FAMILY TRUST dated April 25, 2001, parties of the second part, whose address is: 3615 Powell Drive, Lafayette, California 94549,

W I T N E S S E T H

That the said parties of the first part (Claude and Susan Hutchison individually as husband and wife), without any monetary consideration, does by these presents grant, bargain and sell unto the said parties of the second part (Claude and Susan Hutchison as trustees and settlors of their own revocable trust) and to their successors and assigns forever,

All that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

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PARCEL 1:

Lot 66 in Block B as shown on the Amended Map of GLENBROOK UNIT NO. 2, filed in the office of the Recorder of Douglas County, Nevada, on October 13, 1978.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designated as "G.E." 66, in Block B, as shown on the Amended Map of GLENBROOK UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainders and remainders rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenance, unto the said parties of the second part and to their successors and assigns forever,

SUBJECT, HOWEVER, to the rights of persons entitled thereto to use said parcel for such uses as may be provided by said map, and subject further to the Supplemental Declaration of Annexation of the Covenants Conditions and Restrictions contained in document filed in the office of the Recorder of Douglas County, Nevada, on May 26, 1978 in Book 578, of Official Records, at page 2320, under Document No. 21219; and subject further to the Declaration of Cottage Covenants, Conditions and Restrictions---Glenbrook recorded on May 26, 1978 in Book 578 of Official Records, at page 2291, under document No. 21218.

Second party joins in the execution of this Deed for the purpose of evidencing the agreement of second party that second party, and the heirs, successors and assigns of second party, shall be bound by each of the above-described Covenants, Conditions and Restrictions, and by the obligation of second party to Glenbrook Homeowners Association and to Glenbrook Cottage Association.

IN WITNESS WHEREOF, the parties have executed this indenture the day and year first above written.

Parties of the First Part (Hutchison's as transferor)

and

Parties of the Second Part (Hutchison's as transferee)

[signatures and notarial acknowledgment follow next page]

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Dated: April 25, 2001.

By Claude B. Hutchison, Jr.
CLAUDE B. HUTCHISON, JR.
(individually First Part and co-trustee Second Part)

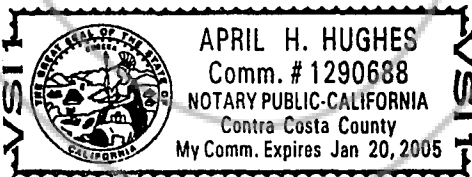
By Susan S. Hutchison
SUSAN S. HUTCHISON
(individually First Part and co-trustee Second Part)

STATE OF CALIFORNIA)
COUNTY OF Contra Costa) SS

On April 25, 2001, before me,

April H. Hughes, a Notary Public, personally appeared CLAUDE B. HUTCHISON, JR. and SUSAN S. HUTCHISON, personally known to me OR proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



April H. Hughes
Notary Public

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Deed [Hutchison to Hutchison Family Trust]

apn 0000-01-162-160

ATTACHMENT PAGE TO DEED

FOR RECORDER'S STAMP

COPY

REQUESTED BY
William L Gonser
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 10 AM 9:58

LINDA SLATER
RECORDER

\$10⁰⁰ PAID kg DEPUTY

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