RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

ESCROW NO. TS09003836/AH A.P.N. # A portion of 42-261-26

Michael J. Sullivan 14 DuBois Dr. So. Burlington, VT 05403

AFFIDAVII - DEATH OF JOINT TENANT
STATE OF NEVADA } ss.
COUNTY OF Douglas
Michael J. Sullivan , of legal age, being first duly sworn, deposes and says: That Carolo M Sullivan , the decedest martiaged in the attached partified convergence.
That <u>Carole M. Sullivan</u> , the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Carole M. Sullivan</u> , fka Carole M. Griffin
named as one of the parties in that certain Grant Deed dated September 03, 1987
executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
to MICHAEL J. SULLIVAN, an unmarried man and CAROLE M. GRIFFIN, an unmarried
as joint tenants, recorded as Instrument No. 161782 , on September 10, 1987 wor
in Book 987 , Page 992 , of Official Records of Douglas
County, Nevada, covering the following described property situated in the Douglas
County, State of Nevada:
The Ridge Tahoe, Tower Building, Prime Season, Week #34-026-22-01, Stateline, NV 89449
See Exhibit 'A' attached hereto and by this reference made a part hereof.
and the second of the second o
DATE: April 25, 2001
DATE: April 25, 2001 Mila Sellera
Michael J. Sullivan
The state of the s
STATE OF V
COUNTY OF Color Tronden } ss.
COUNTY OF CHATTER DEAT
This instrument was acknowledged before me on, by Michael J. Sullivan
by, michael J. Sullivan
Signature
Signature Notary Public
0513880

BK0501PG2662



State of New Hampshire

AGE

BIRTHPLACE

37 YRS

CERTIFIED ABSTRACT OF A CERTIFICATE OF DEATH

FILE#

BOSTON, MASSACHUSETTS

1990003172

SEX FEMALE

00408076

FULL NAME OF DECEASED

DATE OF DEATH

DATE OF BIRTH

MOTHER'S NAME

FATHER'S NAME

PLACE OF DEATH

MARITAL STATUS

SPOUSE

SOCIAL SECURITY NUMBER

RESIDENCE

PLACE OF DISPOSITION

DATE OF DISPOSITION

MARGINAL NOTES

CAROLE M SULLIVAN

JUNE 04, 1990

APRIL 01, 1953

HELEN GARVEY

EDWARD F COYMAN

NASHUA, NEW HAMPSHIRE

MARRIED

MICHAEL SULLIVAN

2169

SANDOWN, NEW HAMPSHIRE

COUCH CEMETERY/MARSHFIELD, MASSACHUSETTS

JUNE 07, 1990

FILE DATE

JUNE 04, 1990



I HEREBY CERTIFY THAT THIS IS A TRUE ABSTRACT ISSUED FROM THE OFFICIAL RECORDS ON FILE AT THIS OFFICE

STATE/LOCAL REGISTRAR

State Registrar

This copy not valid unless prepared It shall be unlawful for anyone to rep

0513880 BK0501PG2663 PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY

A portion of APN: 42-261-26

IN OFFICIAL RECORDS OF DOUGLAS COLUMNY

2001 MAY 10 AM 10: 57

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LINDA SLATER
RECORDER

SPAID BC DEPUTY