

CERTIFICATION OF VITAL RECORD

State of New Hampshire

CERTIFIED ABSTRACT OF A CERTIFICATE OF DEATH

FILE # 199003172

00408076

FULL NAME OF DECEASED CAROLE M SULLIVAN SEX FEMALE
 DATE OF DEATH JUNE 04, 1990 AGE 37 YRS
 DATE OF BIRTH APRIL 01, 1953 BIRTHPLACE BOSTON, MASSACHUSETTS
 MOTHER'S NAME HELEN GARVEY
 FATHER'S NAME EDWARD F COYMAN
 PLACE OF DEATH NASHUA, NEW HAMPSHIRE
 MARITAL STATUS MARRIED
 SPOUSE MICHAEL SULLIVAN
 SOCIAL SECURITY NUMBER ██████████ 2169
 RESIDENCE SANDOWN, NEW HAMPSHIRE
 PLACE OF DISPOSITION COUCH CEMETERY, MARSHFIELD, MASSACHUSETTS
 DATE OF DISPOSITION JUNE 07, 1990 FILE DATE JUNE 04, 1990
 MARGINAL NOTES

I HEREBY CERTIFY THAT THIS IS A TRUE ABSTRACT ISSUED FROM THE OFFICIAL RECORDS ON FILE AT THIS OFFICE.

ATTEST:

Paul P. Bergeron

STATE/LOCAL REGISTRAR

William R. Bolton, Jr.

William R. Bolton, Jr.
State Registrar

DATE ISSUED: APRIL 25, 2001

STATE CITY/TOWN OF: NASHUA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.
It shall be unlawful for anyone to reproduce this certificate other than local or State Registrar.

VS-SP2

American Bank Note Company

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN: 42-261-26

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAY 10 AM 10: 57

LINDA SLATER
RECORDER

gou PAID *BC* DEPUTY

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