RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Randy Hayes & Andrea Hayes 6600 New Ridge Dr. Riverside, CA 92506

ESCROW N	NO. TS	0900383	6/AJ	H	
R.P.T.T. \$_	11.7	0			
A.P.N. #	A por	tion of	42	-26]	26
	Full	Value		1,20	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL J. SULLIVAN, a married man who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RANDY HAYES and ANDREA HAYES, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Tower Building, Prime Season, Week #34-026-22-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a Exhibit 'B' is attached to more accurately describe the part hereof. Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 25, 2001

HELENE SULLIVAN, wife of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

STATE OF VERMON. COUNTY OF CHATTEND

This instrument was acknowledged before me on Michael J. Sullivan and Helene

Signature

Notary Public

0513881

BK 0501 PG 2665

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Amended Map, recorded December 31, 1991, Unit No. 3-13th Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 038 as shown on that certain Condominium Plan Units 001 June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together recorded easements appurtenant thereto and such easements deswith cribed in the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe February 14, 1984, as Document No. 096758, as amended, recorded in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Docrecorded October 15, 1990, June 22, 1987 and November 10, uments 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded 24, 1992, as Document No. 271619, and subject to said February Declarations; with the exclusive right to use said interest in the conveyed, in Lot 34 only, for one week each year same unit type "Season" as defined in and in accordance in the Prime with said Declarations.

A portion of APN: 42-261-26



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

2001 MAY 10 AM 10: 58

LINDA SLATER
RECORDER

PAID DEPUT

0513881 BK0501PG2667