

APN: 1320-32-613-028  
1320-32-613-010

When Recorded Mail To:  
Town of Gardnerville  
1369 Hwy. 395 North  
Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Leah Summers, hereinafter

referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 385-000-B -5 appurtenant to Douglas County Assesor's Parcel Number 25-283-09 (1320-32-613-028) ~~385-000-B-6~~ 25-283-10 (1320-32-613-010) which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000654; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0513897

BK0501PG2746

Mailing Address:  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775)782-3685

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Attorneys At Law

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1 NOW, THEREFORE, for and in consideration of Grantee's payment  
2 of all general assessments by the United States District Court Water  
3 Master due, and to become due in the future, and other good and  
4 valuable consideration as is set forth herein, receipt of which is  
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee  
6 Water Right Number 385-000-B --5 appurtenant to  
385-000-B --6  
7 Assessor's Parcel Number 25-283-09 (1320-32-613-028), which right  
25-283-10 (1320-32-613-010)  
8 may also be referenced by Grantor's Claimant Number of  
9 000654. Upon Grantee's recordation of this Deed,

10 and Grantee's notification to the United States District Court Water  
11 Master and the Nevada Division of Water Resources, the water right  
12 transferred hereby shall become the property of Grantee, which shall  
13 be solely responsible hereinafter for the payment of any and all  
14 general assessments due, or to become due, to the United States  
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,  
17 hereditaments and appurtenances thereunto belonging or in anywise  
18 appertaining, and any reversions, remainders, rents, issues or  
19 profits thereof.

20 DATED this 9<sup>th</sup> day of May, 2001.

21 Leah Y Summers  
GRANTOR Leah Summers

22  
23 GRANTOR-

24  
25 The Deed hereinabove set forth is hereby accepted this  
26 9 day of May, 2001.

27 JIM PARK  
28 GARDNERVILLE TOWN MANAGER

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