

GRANT, BARGAIN AND SALE DEED

APN 1420-27-801-016
RPTT \$380.90

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEORGE A. KIRKA and JUDY A. KIRKA, husband and wife, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PAUL HAWK JR and SANDRA HAWK, HUSBAND AND WIFE AS ~~JOINT TENANTS~~ COMMUNITY PROPERTY WITH
RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel D-4-B4A as set forth on that certain Parcel Map No. 6 for RAYMOND M. SMITH, filed for record on October 22, 1991, in Book 1091, Page 3842, as Document No. 263311.

APN: 1420-27-801-016

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 23, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s



GEORGE A. KIRKA

On 4/24/2001 personally
appeared before me, a Notary Public,

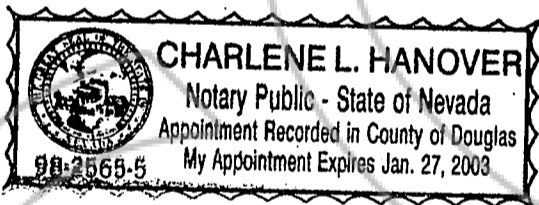


JUDY A. KIRKA

GEORGE A. KIRKA AND JUDY A. KIRKA

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature 



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PAUL HAWK JR**
Street Address 2826 Pamela Place
Minden, Nv 89423
City, State
Zip

Order No. 00083964-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 10 PM 12: 23

LINDA SLATER
RECORDER

\$ 7.00 PAID KG DEPUTY

0419114/23/01

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