

R.P.T.T. #7

ESCROW NO. \_\_\_\_\_

# GRANT, BARGAIN and SALE DEED

**THIS INDENTURE WITNESSETH: That**

PAIGE E. CREBS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KEVIN CREBS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 67, Block A as said Lot and Block is set forth on final map of GENOA LAKES PHASE 3 UNIT 1, a Planned Development, recorded January 13, 1995 in Book 195 at Page 1900, Document No. 3543354349 in Official Records of Douglas County, Nevada.

APN: 17-390-050

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 4-18-01

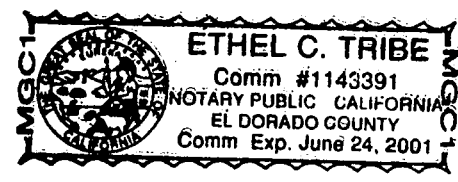
*Paige E. Crebs*  
\_\_\_\_\_  
PAIGE E. CREBS

STATE OF CALIFORNIA }  
                                  } ss.  
COUNTY OF EL DORADO }

This instrument was acknowledged before me on 4-18-01  
by \_\_\_\_\_  
Paige E. Crebs

(This area above for official notarial seal)

Signature *Ethel C. Tribe*  
\_\_\_\_\_  
Notary Public



RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
KEVIN E. CREBS

MAIL TAX STATEMENTS TO:  
2927 Lakewood Circle, South Lake Tahoe, CA 96150

0513907  
BK0501PG2774

COPY

REQUESTED BY  
Michael P Hamsch  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAY 10 PM 2: 22

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

0513907

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