

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City

County of DOUGLAS, State of Nevada, bounded and described as follows:
H-19

Lot 10, in Block H as shown on the Final Map #97-1007-5 of Valley Vista Estates, Phase 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000 in Book 0700, at Page 4819, as Document No. 496654, Official Records.

This deed is being re-recorded to correct the lot number.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand this 24th day of APRIL, 2001.

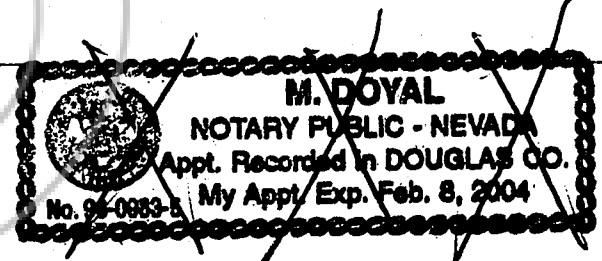
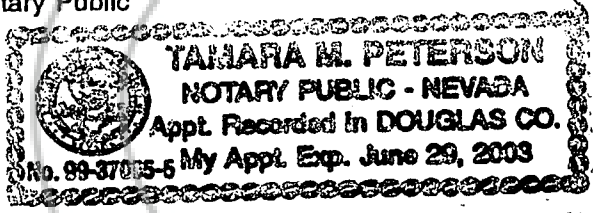
STATE OF NEVADA SS
COUNTY OF Douglas
ON 04-24-01

JOHN C. SERPA
[Signature]

personally appeared before me, a Notary Public, John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Jamara M. Peterson
Notary Public



WHEN RECORDED MAIL TO:
Syncon Homes
2221 Meridian Blvd
Minden Nv 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 27 PM 3:13

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 10 PM 3: 30

LINDA SLATER
RECORDER

\$ 8.00 PAID LS DEPUTY

0513914

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