

A.P. NO. 0000-35-150-090
Escrow No. 2001-44093-GB
R.P.T.T. \$ 0 # 4

WHEN RECORDED MAIL TO:
Cynthia S. Madsen
1296 Bray Way
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Madsen and Cynthia S. Madsen, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Cynthia S. Madsen, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 1:

Parcel B as shown on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, Page 951, Document No. 07059 of Official Records.

PARCEL 2:

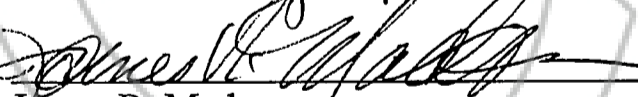
A 20 foot easement over the Northwesterly portion of Parcel A as set forth on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, Page 951, Document No. 07059 of Official Records.

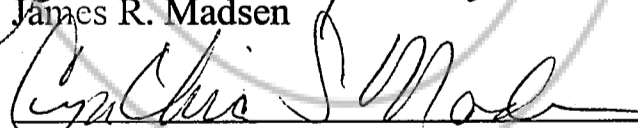
PARCEL 3:

A non-exclusive right of way and easement for road and utility purposes over, under and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

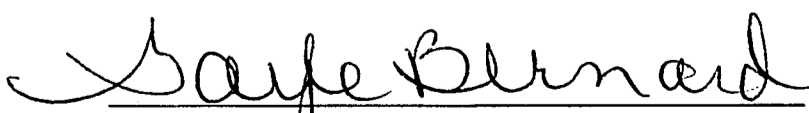
Dated: May 4, 2001


James R. Madsen

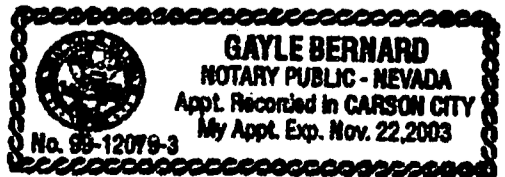

Cynthia S. Madsen

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on May 4, 2001, by James R. Madsen and Cynthia S. Madsen


Notary Public

0513993
BK0501PG3240



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 11 PM 2:07

LINDA SLATER
RECORDER

\$ 8.00 PAID Kg DEPUTY

0513993

BK0501PG3241