

GRANT, BARGAIN AND SALE DEED

APN 1220-21-710-113
RPTT \$ 0.00 #8

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM COOK, TRUSTEE AND SHIRLEY H. COOK, TRUSTEE OF THE COOK TRUST DATED DECEMBER
20, 1996

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WILLIAM COOK AND SHIRLEY COOK, HUSBAND AND WIFE as joint tenants
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 508, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County,
Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-710-113

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 7, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On 5/8/2001 personally
appeared before me, a Notary Public,

WILLIAM COOK AND SHIRLEY H. COOK, TRUSTEES

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Charlene L. Hanover

} s.s

William Cook, Trustee
WILLIAM COOK, TRUSTEE

Shirley H. Cook, Trustee
SHIRLEY H. COOK, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **WILLIAM COOK TRUSTEE**
Street Address **P.O. BOX 5282**
GARDNERVILLE, NV 89410
City, State Zip

Order No. **00084431-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 11 PM 4: 08

LINDA SLATER
RECORDER

\$ 7.00 PAID *KJ* DEPUTY

0514038
BK0501PG3472