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ASSIGNMENT OF DEED OF TRUST FROM CORPORATION Return To:

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B-1 #204
DEERFIELD BEACH, FL 33441
Loan No. 98100919

This Instrument Prepared by: LESLEY HACKETT
NATIONAL LENDING CENTER, INC., 700 W HILLSBORO BLVD, B-1 #204
DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s):
----- Space Above And Next To This Line For Recording Data -----|

KNOW ALL MEN BY THESE PRESENTS:

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS
700 W HILLSBORO BLVD, B-1 #204 DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida,
party of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars, ✓
and other valuable consideration, received from or on behalf of

HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Deed of Trust bearing
date the 24th day of APRIL A.D., 1998 made by

MICHAEL A. FARRELL MARLENA T. FARRELL HUSBAND AND WIFE

in favor of NATIONAL LENDING CENTER, INC.
and recorded in Official Records Liber 0498, public records of DOUGLAS County, NEVADA upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 559, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO.7, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456

Together with the note or obligation described in said Deed of Trust, and the monies due and to become due thereon, with interest
from the ___ day of _____ A.D., 19__

SEAL To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the _____ day of _____ A.D. 19__

ATTEST: EMILIA ARILLO
EMILIA ARILLO, ASST. SECRETARY

NATIONAL LENDING CENTER, INC.

Signed, sealed and delivered in presence of:

by: LESLEY HACKETT
LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to
take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the
VICE PRESIDENT and ASST. SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument
that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under authority d
vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 1 day of May A.D., 1998

Harriet A Sulsky
JOAN MOSCROP (Notary Public)
Harriet A Sulsky

0514159

BK0501PG4154

OFFICIAL NOTARY SEAL
HARRIET A SULSKY
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC490840
MY COMMISSION EXP. AUG. 22, 1999

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 559, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE
NO. 72456.

LG501
PJD

COPY

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 15 AM 10:00

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0514159

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