ASSIGNMENT OF DEED OF TRUST FROM CORPORATION Return To:

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B-1 #204
DEERFIELD BEACH, FL 33441
Loan No. 98100919
This Instrument Prepared by: LESLEY HACKETT
NATIONAL LENDING CENTER, INC., 700 W HILLSBORO BLVD, B-1 #204
DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s):
----- Space Above And Next To This Line For Recording Data -----

JOAN MOSEROP (Notary Public)
Harnet A Sulsing

Space Above And Next To This Line For Recording Data
KNOW ALL MEN BY THESE PRESENTS:
That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS 700 W HILLSBORO BLVD, B-1 #204 DEERFIELD BEACH, FL 33441
a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of ***********************************
party of the second part at or before the ensealing and delivery of these presents, the receipt whereon's hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Deed of Trust bearing date the 24 th day of APRIL A.D., 1998 made by
MICHAEL A. FARRELL MARLENA T. FARRELL HUSBAND AND WIFE
in favor of NATIONAL LENDING CENTER, INC. and recorded in Official Records Liber 0498 , public records of DOUGLAS County, NEVADA upon the following described piece or parcel of land, situate and being in said County and State, to-wit:
LOT 559, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO.7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456
Together with the note or obligation described in said Deed of Trust, and the monies due and to become due thereon, with interest from the day of A.D., 19 To Have and To Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.
In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day of A.D. 19
ATTEST: EMILIA ARILLO, ASST. SECRETARY NATIONAL LENDING CENTER, INC.
Signed, sealed and delivered in presence of: by: LESLEY HACKETT, VICE PRESIDENT
STATE OF FLORIDA, COUNTY OF BROWARD
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under authority d vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this day of

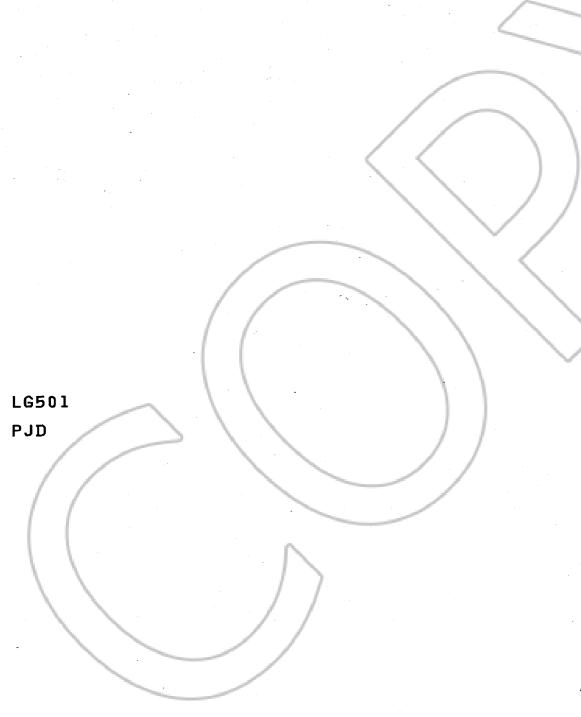
BK 050 | PG 4 | 54

OFFICIAL NOTARY SEA 9919 FARRELL HARRIET A SULSKY

NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC490840 MY COMMISSION EXP. AUG. 22,1999 Loan No.: 137986-6

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 559, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.



REQUESTED BY

House Lold Bonk

IN OFFICIAL RECORDS OF

DOUGLAS COLUME VADA

2001 MAY 15 AM 10: 00

LINDA SLATER
RECORDER

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