

12-
Loan No.: 137986-6

Prepared by: PATRICK J. DELELIO
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: MICHAEL A. FARRELL AND
MARLENA T. FARRELL, HUSBAND AND WIFE
Original Trustee is:
WESTERN TITLE COMPANY, INC.
Original Beneficiary is:
NATIONAL LENDING CENTER, INC.
Recorded in DOUGLAS COUNTY, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOD 04/24/98, BK 0498, PAGE 6497, DOC 438664, REC DT 04/30/98

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER:

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
WESTERN TITLE COMPANY, INC.
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: May 08, 2001

HOUSEHOLD FINANCE CORPORATION

Patrick J. Delelio
PATRICK J DELELIO, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

0514160

BK0501PG4156

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On May 08, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared PATRICK J DELELIO, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 08, 2001.



Notary Public/Commission Expires:

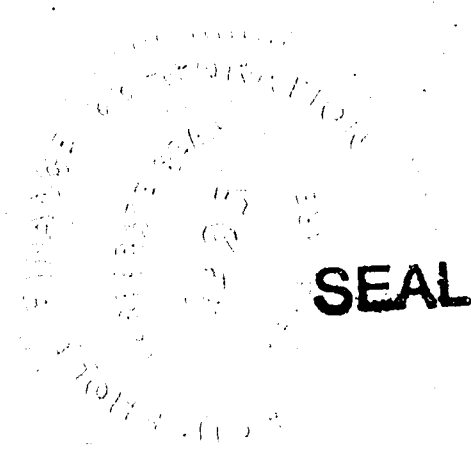
When recorded, please return to:

Michael A Farrell
Marlena T Farrell
786 Hornet Dr
Gardenville

NV 89410

NV505/PJD

◆◆◆◆◆
"OFFICIAL SEAL"
◆ MICHAEL J. SCHMAUS ◆
◆ Notary Public, State of Illinois ◆
◆ My Commission Expires 2/17/03 ◆
◆◆◆◆◆



SEAL

0514160

BK0501PG4157

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 559, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE
NO. 72456.

LG501
PJD

COPY

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 15 AM 10: 01

LINDA SLATER
RECORDER

\$12⁰⁰ PAID *KJ* DEPUTY

0514160

BK0501PG4158