When recorded please mail to: WHITECROSS LP 369 San Miguel Dr. #300 Newport Beach. CA 92660

إما

GRANT OF UTILITY EASEMENT

CREEK LLC. limited-liability company, a Nevada (hereinafter referred to as Grantor) in consideration of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, and the prospective benefits to be derived by reason of the locating, establishing, constructing and maintaining of a certain utility easement as hereafter described, does hereby grant, convey and release to RICHARD BERTEA, as Trustee of the Richard Bertea Separate Property Revocable Trust Dated January 2, 1970, amended (hereinafter referred to as Grantee), a twenty-five-foot (25') wide easement for the location, establishment, construction and maintenance of a utility easement under lands owned by Grantor, situated in the County of Douglas, State of Nevada, as reflected on Exhibit A attached, which exhibit is incorporated herein as if set forth in full, verbatim.

This easement is granted for the sole purpose of locating, establishing, constructing and maintaining a utility easement under the herein-described lands.

This conveyance is based upon the attached description and shall be deemed to include the extreme width as shown in the survey hereof, a true and correct copy of which is attached hereto, marked Exhibit B, and incorporated herein as if set forth in full, verbatim.

Grantor also grants and conveys to Grantee for Grantee's temporary use from time to time an easement as indicated on Exhibit A for the uses and purposes of entry upon, passage over, deposit of excavated earth, and storage of material and equipment

0514162 BK0501PG4161 upon the utility easement for the construction, maintenance, cleaning out and repair of such utility easement.

By acceptance of this grant of utility easement, Grantee agrees that it will properly and promptly backfill any trench made by it or its agents, employees, or assigns, on the subject easement and shall repair any and all damage to the subject easement, restoring the disturbed surface area to its present condition as near as practical. Further, Grantee agrees to indemnify Grantor, its successors and assigns against any loss or damage which shall be caused by the exercise of this easement or by any wrongful or negligent act or omission to act of itself, its agents, or its employees during the course of their activities or their employment in respect to this easement.

Grantor reserves all rights in the Grantor's real property not specifically granted herein.

The easement herein granted shall run with the land and shall bind and inure to the benefit of the successors and assigns of the parties hereto.

DATED this 28th day of for , 2001

a Nevada limited liability company

Cole S. Smith,

Operating Manager

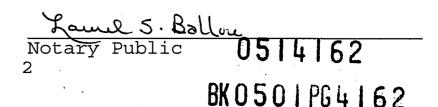
STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 28 , 2001, by COLE S. SMITH as Operating Manager of FIVE CREEK LLC, a Nevada limited-liability company.





ACCEPTANCE

Property Revocable Trust Dated January 2, 1970, as amended, hereby accepts this Grant of Utility Easement, including its covenants, limitations, and conditions, on this ______ day of MAY , 2001.

RICHARD BERTEA, as Trustee of the Richard Bertea Separate Property Revocable Trust Dated January 2, 1970, as amended

STATE OF NEVADA

/ V

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

5/8 2001, by RICHARD BERTEA, as Trustee of the

Richard Bertea Separate Property Revocable Trust Dated January 2,

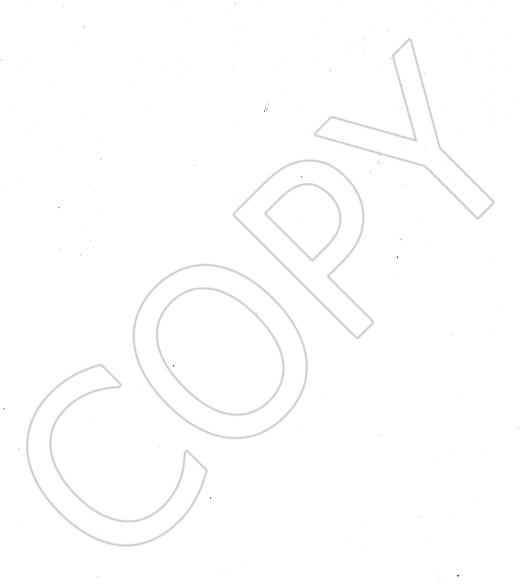
1970, as amended.

Notary Public

MARY ELLEN MC CAMMON
Commission # 1251999
Notary Public - California
Orange County
My Comm. Expires Jan 26, 2004

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| State of California | | |
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| State of Camorna | ss. | |
| County of Mange | | |
| | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | NOTARY |
| On $5/8/01$, before me, 2 | Name, and Title of Officer (e.g., "Jane Doe, I | non, Public. |
| personally appeared Richard | BEVER | Notary Public) |
| personally appeared | Name(s) of Signer(s) | |
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| MARY ELLEN MC CAMMON Commission # 1251950 | to be the versen(s) where | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Notary Public - California | to be the person(*) whose subscribed to the within | |
| Orange County My Comm. Expires Jan 28, 2004 | acknowledged to me that he/s | The state of the s |
| | the same in <u>his/</u> h er/tl capacity(ies) , and that | neir- authorized bv his/ her/their- |
| | signature(s) on the instrumen | t the person(s), or |
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| 4. 5 | | |
| | WITNESS my hand and offici | al seal. |
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| Place Notary Seal Above | Signature of Notary P | ublic . |
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| Though the information below is not required by and could prevent fraudulent removal | law, it may prove valuable to persons relyir and reattachment of this form to another do | |
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| Signer(s) Other Than Named Above: | | · · · · · · · · · · · · · · · · · · · |
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| Signer's Name: ☐ Individual | | OF SIGNER Top of thumb here |
| ☐ Corporate Officer — Title(s): | | — Iop of thumb here |
| ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact | | |
| ☐ Trustee | | |
| ☐ Guardian or Conservator ☐ Other: | | |
| - Other | | |
| Signer Is Representing: | | |
| • | | <u> </u> |



0514162 BK0501PG4165

UTILITY EASEMENT

A 25.00 foot wide Utility Easement located within a portion of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Lot A (open space) as shown on the Final Map for Job's Peak Ranch, Unit 1 as Recorded in Book 697 of Official Records, at Page 3042, as Document No. 415144, Douglas County, Nevada Recorder Office;

thence along the North line of said Lot A (open space) North 89°51'51" East, 555.18 feet to THE POINT OF BEGINNING;

thence continuing North 89°51'51" East, 12.50 feet:

thence South 00°08'09" East, 100.14 feet to the North line of that 50.00 foot wide Exclusive Access, Drainage and Public Utility Easement as Recorded in Book 499, at Page 3224, as Document No. 465851;

thence along the North line of said 50.00 foot wide Easement North 83°36'00" West, 25.16 feet;

thence North 00°08'09" West, 97.27 feet to the North line of said Lot A (open space);

thence along said North line North 89°51'51" East, 12.50 feet to THE POINT OF BEGINNING, containing 2,468 square feet, more or less.

Note:

Refer this description to your title company

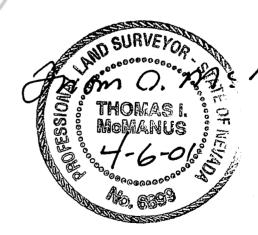
before incorporating into any legal document.

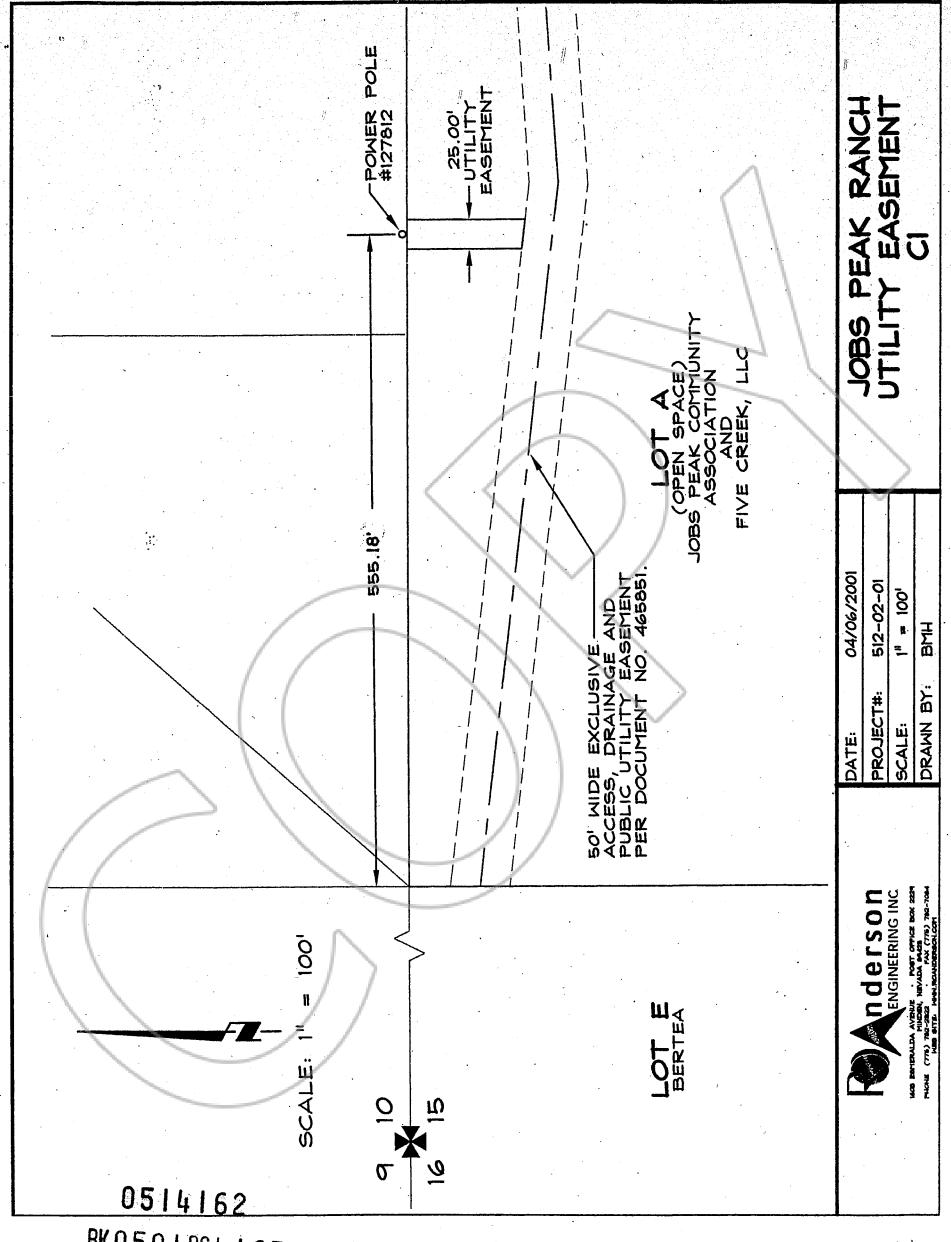
Prepared By:

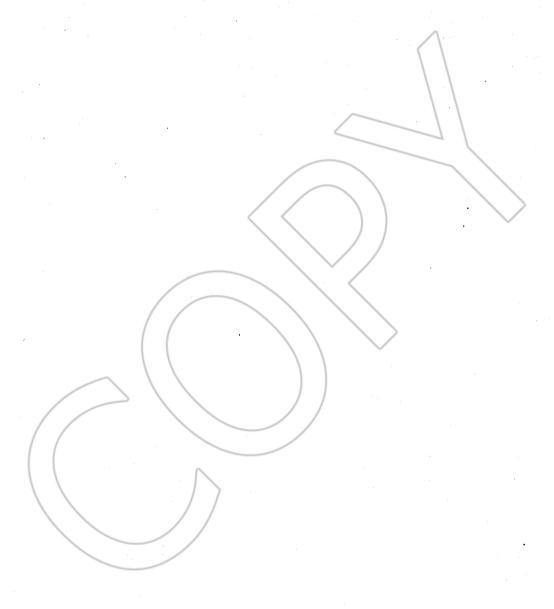
R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423







0514162 BK 0501PG4168 REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 15 AM 10: 08

LINDA SLATER
RECORDER

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PAID DEPUTY