RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HOMECO 2, LLC P.O. BOX 865 MINDEN, NV 89423

ESCROW NO.	010301223			1. 1. 1.
рртт с О	.00 ALX		100	
A.P.N. # 122	20-22-211-00)1		+ 1

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 2, L.L.C., A NEVADA LIMITED LIABILITY COMPANY

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the affect of such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 09, 2001	JACKSON FAMILY LIVING TRUST dated May 25, 2000
TIS PROMO FOR TO SOMBED	-
INCURRUMENT IS DESCRIBED TO THE RETAIN DESCRIBED OFFICE ASSUMED AS TO THE RETAIN DESCRIBED	DON JACKSON, Trustee
INCTRUMENT IS PERCENT OF THE STRIP DESCRIBED OF FORM AS TO THE PROPERTY DESCRIBED OF FORM AS TO THE PROPERTY DESCRIBED OF FORM AS COUNTY OF FORM AND THE PROPERTY OF FOUGLAS COUNTY OF FOUGLA	BONNIE JACKSON, Trustee
STEWART	

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5 - 14-0

by, DON JACKSON, Trustee and BONNIE

JACKSON, Trustee

Signature Notary Public



0514169 BK0501PG4184

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301223

Lot 20, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-001



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 MAY 15 AM 10: 21

0514169 BK0501PG4185 LINDA SLATER
RECORDER

SPAID & DEPUTY