APN: 1220-22-110-100

A.P. No.

1220-22-110-16-2001-42425-KM

Escrow No. R.P.T.T.

\$238.55

WHEN RECORDED MAIL TO:

Mr. and Mrs. Edward Barron 756 East Peak Lane

Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS O. RUSSELL AND MARJORIE A. RUSSELL, HUSBAND AND WIFE AS JOINT **TENANTS** 

do(es) hereby GRANT, BARGAIN and SELL to

EDWARD'N BARRON AND MILDRED R. BARRON, as Trustees, and to any successor Trustee, under the terms of the 1999 Edward Lee Barron and Mildred Rose Barron, Revocable Trust dtd May 11, 1999 the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

24-24-0

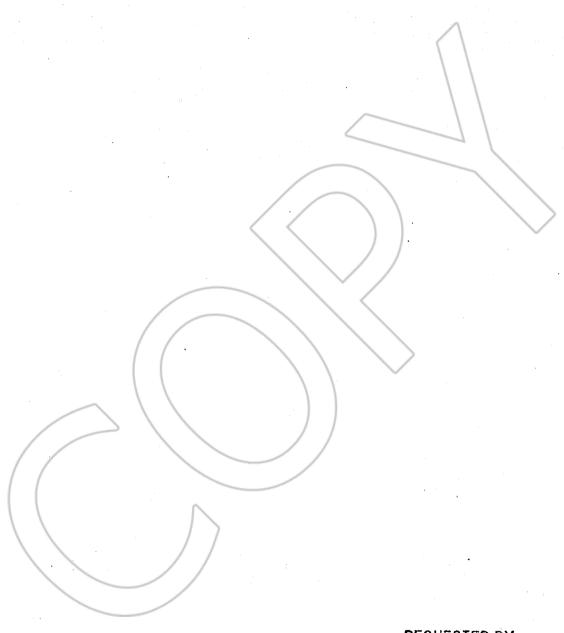
KATHY MERRILL Notary Public - State of Nevada appointment Recorded in County of Douglas

State of Nevada County of Douglas

This instrument was acknowledged before me on \_\_\_\_\_

Notarial Officer

0514179 BK 050 | PG 42 | 2



## REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 MAY 15 AM 11: 14

LINDA SLATER RECORDER \_PAID & J. DEPUTY

0514179 BK0501PG4213