

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$97.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **American Baptist Home Mission Society, a New York Corporation** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Living Word Fellowship, a Nevada Non-Profit Corporation** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 3, 2001

American Baptist Home Mission Society

By: Margaret A. Cowden
Margaret A. Cowden, Treasurer

by Samuel F. Barilla
Samuel F. Barilla, Assistant Treasurer

STATE OF PENNSYLVANIA)

COUNTY OF MONTGOMERY)

On May 3, 2001 personally appeared before me, a Notary Public, Margaret Ann Cowden,
Treasurer, and Samuel F. Barilla, Assistant to Treasurer

who acknowledged that ^the^y executed the above instrument.

Signature Sandra L. Ruud
(Notary Public)

WHEN RECORDED MAIL TO:
Living Word Fellowship
588 Hwy 395 #44
Gardnerville, NV 89410

Notarial Seal
Sandra L. Ruud, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires June 3, 2004

Member, Pennsylvania Association of Notaries



0514197

BK0501PG4287

EXHIBIT "A" ATTACHED TO GRANT, BARGAIN, SALE DEED

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The South 75 feet of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 20 East, M.D.B.&M.

PARCEL 2:

The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM, all that portion of said land granted to the Board of Trustees of the Dresslerville Public School District No. 1, in deed recorded August 5, 1924, in Book R of Deeds, at Page 501, as Document No. 228, more particularly described as follows:

The South 75 feet of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 20 East, M.D.B.&M.

FURTHER EXCEPTING THEREFROM, all that portion of said land granted to the Dresslerville Public School District No. 1, in Deed recorded July 27, 1928, in Book S of Deeds, at Page 450, as Document No. 1480, more particularly described as follows:

COMMENCING at a point 100 feet South of the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 20 East, M.D.B.&M.; thence running South 50 feet; thence Westerly at right angles for 140 feet; thence running Northerly at right angles 50 feet; thence running Easterly at right angles 140 feet to the place or point of beginning, in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 20 East, M.D.B.&M. Douglas County.

REQUESTED BY
~~Northern Nevada Title Company~~
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 15 PM 2:47

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0514197

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