

WHEN RECORDED RETURN TO:
Stewart Title of Douglas County
1650 North Lucerne
Minden, Nevada 89423

**PARTIAL RELEASE
OF LANDS FROM
CONFESSION OF JUDGMENT**

**ITILDO, INC.,
A Nevada Corporation**

VS

**JEFFERY DINGMAN, an Individual;
DINGMAN INVESTMENTS, INC.;
DINGMAN DEVELOPMENT, LTD.**

WHEREAS, ITILDO, INC., a Nevada Corporation, is the holder of the right, title, and interest in and to that certain STATEMENT OF CONFESSION OF JUDGMENT, as evidenced by that certain document recorded on April 2, 2001 in Book 0401, page 0068, as Document no. 0511507, of the Official Records of Douglas County, Nevada,

and,

WHEREAS, ITILDO, INC., a Nevada Corporation, desires to release certain lands identified herein from the effects and encumbrance of the herein mentioned Statement of Confession of Judgment.

NOW THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, the undersigned, ITILDO, INC., a Nevada Corporation, by execution hereof, does hereby forever Release, Remit, and Reconvey those certain lands described in Exhibit "A" attached hereto, from any and all attachment of the herein described Statement of Confession of Judgment.

The herein mentioned Statement of Confession of Judgment shall remain in full force and effect as to any and all other properties which are subject to the attachment of said Judgment, or properties that may become subject to said Judgment, by operation of law.

Executed this 14 day of May, 2001.

**ITILDO, INC.,
A Nevada Corporation**

Marsha L. Tomerlin
By: Marsha L. Tomerlin

0514272

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State of Nevada

>

> ss.

>

County of Douglas

On this 14 day of May, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARSHA L. TOMERUN, known or proved to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Sandy Storke
Notary Public



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Order No.: 010700983

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

the North 1/2 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 14 North, Range 19 East, M.D.B. & M.

Except therefrom: All that portion of said premises as granted to the State of Nevada by Deed on May 20, 1929, in Book S of Deeds, at Page 570, Douglas County, Nevada, Records.

Said premises further imposed on that certain Record of Survey Recorded February 5, 1997 in Book 597 of Official Records at Page 488 as Document #406122.

APN: 15-020-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 16 PM 3:57

LINDA SLATER
RECORDER

STEWART TITLE
Guaranty Company

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\$9.00 PAID *PS* DEPUTY