

**CORPORATION
GRANT, BARGAIN and SALE DEED**

R.P.T.T. \$ 1.95

THIS INDENTURE WITNESSETH: That

HARLESK MANAGEMENT INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and assigns of such Grantees forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, ALT PRIME Week -ODD #04-026-27-72, Stateline, Nevada 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

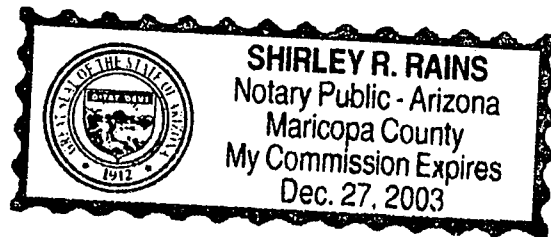
Date: Oct. 4, 2000 Harlesk Management, Inc.
A Nevada Corporation

By: [Signature]
Leslie L. Cahan
President

State of Arizona)
)ss
County of Maricopa)

This instrument was acknowledged before me this 4 day of Oct, 2000
by Leslie L. Cahan

Signature: [Signature]
Notary Public



Recording Requested by:
Q.M. Corporation
515 Nichols Blvd.

When recorded mail to:
 Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements To:
Ridge Sierra P.O.A.
200 Nicols Blvd.
Sparks, NV 89431

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in ODD numbered years within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-03

REQUESTED BY
Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 27 AM 9:28

LINDA SLATER
RECORDER

\$8⁰⁰ PAID KJ DEPUTY

0514300

0505764

BK0501PG4712

BK1200PG5440

COPY

REQUESTED BY
Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 17 AM 10: 32

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID 2 DEPUTY

0514300

BK0501PG4713