RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DON AND BONNIE JACKSON 1240 MONARCH GARDNERVILLE, NV 89410

ESCROW N	O. ACCM1568	
R.P.T.T. \$	0 #10	
A.P.N. #	420-28-211-005	
	ull Value	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 5 LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 10, 2001

	M. OMOHUNDRO
	Notary Public - State of Nevada
	Appointment Recorded in County of Douglas
99-57872-5	My Appointment Expires March 15, 2002

DONALD JACKSON

WHITE JACKSON

STATE OF	NEVADA	}}
/ /	DOTTOT A C	} ss.
COUNTY OF	DOUGLAS	}}_/

This instrument was acknowledged before me on DONALD JACKSON and BONNIE JACKSON

Notary Public

0514304 BK 0501PG 4717

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1568

Lots 19, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-211-005



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 MAY 17 AM 10: 52

0514304

BK 0 5 0 1 PG 4 7 1 8

LINDA SLATER
RECORDER

SOO PAID BL DEPUTY