

A.P. No. 1420-33-602-005
Escrow No. 2001-44785-KM
R.P.T.T. \$169.00

WHEN RECORDED MAIL TO:

Mr. Thomas J Farrar
P.O. Box 3155
Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynn EnEarl, Douglas County Public Administrator for the Estate of Brad C. Jorgensen

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas J Farrar, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

BEGINNING at the center of Section 33, Township 14 North, Range 20 East, M.D.B. & M., where there is set a 1" iron rod, thence South $89^{\circ}49'$ East along the East-West $\frac{1}{4}$ Section line of said Section 33, a distance of 1192.81 feet to the true point of beginning; thence South $89^{\circ}49'$ East, a distance of 132.00 feet to the Southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 33, where there is set in the ground a concrete monument with a brass tag stamped R.E. 427; thence North $0^{\circ}08'$ West, a distance of 340 feet to a point where there is set in the ground a $\frac{1}{2}$ inch diameter steel rod; thence North $89^{\circ}49'$ West, a distance of 132.00 feet; thence South $0^{\circ}08'$ West, a distance of 340 feet to the point of beginning.

EXCEPTING THEREFROM the Southerly 30 feet as reserved by Lee Rolland Craig for roadway purposes in instrument recorded June 20, 1961, in Book 7, Page 213, as Document No. 18196 of Official Records of Douglas County, Nevada.

TOGETHER WITH all improvements thereon and rights, easement and appurtenances thereto belonging and specifically an easement as set forth in that certain Deed recorded January 6, 1972, as Document No. 57206 in the Office of the County Recorder of Douglas County, Nevada, of right of way for ingress and egress for all persons, vehicles, animals and other objects from the above property to Vicky Avenue, a public way, such easement being 30.00 feet wide lying Northerly of and adjacent to the East-West $\frac{1}{4}$ section line of the above mentioned Section 33.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Date May 15, 2001

Estate of Brad C. Jorgensen

By: Lynn EnEarl, Agent

Lynn EnEarl Douglas County Public Administrator

State of Nevada
County of Douglas

This instrument was acknowledged before me on May 15, 2001, by

Lynn EnEarl, Administrator

Kathy Merrill
Notarial Officer



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 17 AM 11:33

LINDA SLATER
RECORDER

\$8⁰⁰ PAID Kg DEPUTY

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