Eureka, Lincoln and Mineral County.

Also in Carson City)

5.30.00

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

	PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS
	MANUFACTURED HOME/MOBILE HOME INFORMATION
	1. Owner/Buyer Name WAYLAND A. LOGGINS
	2. Physical location of home 3963 Granite Way, Wellington, Nevada 89444
	3. Description: Manufacturer NASHUA Year 1991 Model none given
	Length 52 Width 14 Serial Number NNID30307
	4. New lienholder (if any): Name: Wells Fargo Home Mortgage Rancho Cordova Address: 2865 Sunrise Blvd. Suite #101 Rancho CA. 95742
	5. Unsecured personal property taxes are paid in full through fiscal year 20/ Amount \$
	5. Chisconica personal property tames are para in zan amough research and an amough research
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	1. Assessor's Parcel Number 37-480-060
	2. Legal Description: Lot 12Block V Subdivision Other TOPAZ RANCH
	ESTATES, UNIT NO. 4
	ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
	THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART 2. OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of
	the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been
	installed in accordance with all state and local building codes and agree(s) to the conversion of the above described
	home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.
	11/2 P. A. J. Janus 5/15/01
	The state of the s
	Owner/Buyer (Date) Owner/Buyer (Date) WAYLAND A. LOGGINS
	WAYLAND A. LOGGINS
	Print or Type Name Print or Type Name
	Time of Type (value
	On May 15th, 20 0. before me the undersigned, a Notary Public,
	in and for the State of Nevada. County of DOUGLAS personally appeared Wayland A. Logginsad
	who acknowledged that X he executed this affidavit.
	Swarce Chelcho Notary Public
J	WHEN RECORDED MAIL TO:
	PART 3. The above described home will be placed on the next tax STEWART TITLE
	roll of 1000 County as real property 1650 N. LUCERNE
	upon receipt of the Real Property Notice. Notice: This conversion MINDEN, NV 89423
	is valid only if the above information is true and correct. FOR RECORDER'S USE ONLY
	Tolog S 1 mole F11 7/21 Sections reciprosition
	$\mathcal{A}(\mathcal{A}(\mathcal{A}(\mathcal{A})))$
١	Signature of county assessor (Date)
	Tolora S VIVI
	Print Name/Title REQUESTED BY - STEWART TITLE of DOUGLAS COUNTY
	Print Name/Title STEWART TITLE of DOUGLAS COUNTY
	IN OFFICIAL RECORDS OF DOUGLAS COLLECTION
	DISTRIBUTION (S) L m m m m m m m m m m m m m m m m m m
	Signature of county assessor (Date) Print Name/Title Print Name/Title REQUESTED BY - REQUESTED BY - REQUESTED BY - STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. ME VADA Send recorded affidavit, all related documents and Send recorded affidavit, all related documents and
	a check for \$20 to: Manufactured Housing Division
	2501 E Sahara Ave #204 Las Vcgas. NV 89104
	2501 E Sanara Ave #204 Las Vegas. NV 89104 (
	(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
	Luiona, Lincolni and Minister County.

BK 050 | PG 4955