

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION, SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER					
1. Melvyn Douglas SPANIOL		2. November 24, 1998		3a. Douglas							
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)		SEX					
3b. Gardnerville		3c. 1386 Hwy 395 So.		3a.		4. Male					
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		DATE OF BIRTH (Mo., Day, Yr.)					
5. White		6.		7a. 60		8. Dec. 21, 1937					
UNDER 1 YEAR MOS : DAYS		UNDER 1 DAY HOURS : MINS		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)					
7b.		7c.		11. Married		12. Leann Williams					
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.							
9a. California		9b. U.S.A.		10. 14							
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)		KIND OF BUSINESS OR INDUSTRY							
13. [REDACTED] 6231		14a. Machinist		14b. Aerospace Industry							
RESIDENCE STATE		COUNTY		CITY, TOWN, OR LOCATION		STREET AND NUMBER					
15a. Nevada		15b. Douglas		15c. Gardnerville		15d. 1386 Hwy 395					
						INSIDE CITY LIMITS (Specify Yes or No)					
						15e. Yes					
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last									
16. Russell Spaniol		17. Mildred O'Steen									
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)									
18a. Leann Spaniol		18b. 1386 Hwy 395 So, Gardnerville, NV 89410									
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State							
19a. Burial		19b. Eastside Memorial Park		19c. Minden, Nevada							
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY							
20a. [Signature]		20b. 217		20c. Home, 1380 Hwy 395, Gardnerville, Nevada 89410							
To be completed by CERTIFYING PHYSICIAN		21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		To be completed by Coroner's Office							
		(Signature and Title)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.							
		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH							
		21b.		21c.							
		NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)					
		21d.		22b. 11/25/98		22c. 1325					
		NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		22d. ON 11/24/98		22e. AT 1325					
		23a. Greg Hubbard, Deputy Coroner, P.O. Box 218, Minden, NV 89423				LICENSE NUMBER					
						23b. #262					
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE							
24a. [Signature]		24b. November 25, 1998		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death									
PART I (a) Hypertensive Cardiovascular Disease		Interval between onset and death									
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death									
(b)		Interval between onset and death									
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death									
(c)		Interval between onset and death									
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)							
		26. No		27. Yes							
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED					
28a.		28b.		28c. M		28d.					
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION.		STREET OR R.F.D. No.		CITY OR TOWN		STATE	
28e.		28f.		28g.							



STATE REGISTRAR

No. 135550

[Signature]

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: NOV 25 1998

0514355 State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT



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01/25/2001 08:00A
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LBK0501 PG 5004

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North. Range 22 East. M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of aforesaid Section 7 as shown on the Parcel Map for Jack Bemis, filed for record in Book 1079 at Page 1710 as Document No. 37989, Official Records of Douglas County, Nevada; thence along the South line of the Southeast 1/4 of said Section 7, South 89°31'00" West a distance of 2,592.64 feet to the South 1/4 corner of said Section 7, thence continuing along said south line, South 86°41'39" West a distance of 1,335.25 feet to the Southeast corner of government lot 4 of said Section 7; thence leaving said South line and along the West line of said government lot 4 North 00°07'24" East a distance of 292.65 feet which point is the TRUE POINT OF BEGINNING; thence leaving said West line North 86°30'24" East a distance of 1,127.84 feet; thence along a tangent curve to the left with a radius of 100.00 feet, a central angle of 72°07'27", and an arc length of 125.88 feet and whose chord bears North 50°26'41" East a distance of 117.73 feet; thence North 14°22'57" East a distance of 96.20 feet to a point on the South Westerly right-of-way line of Highway 295; thence along said right-of-way line North 28°58'30" West a distance of 198.63 feet; thence leaving said right-of-way line South 87°15'54" West a distance of 1,144.73 feet to a point on the West line of aforesaid government lot 4, thence along said West line South 00°07'24" West a distance of 356.02 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded July 17, 1992 in Book 792, Page 641, as Document No. 282749.

ASSESSOR'S PARCEL NO. 37-110-09

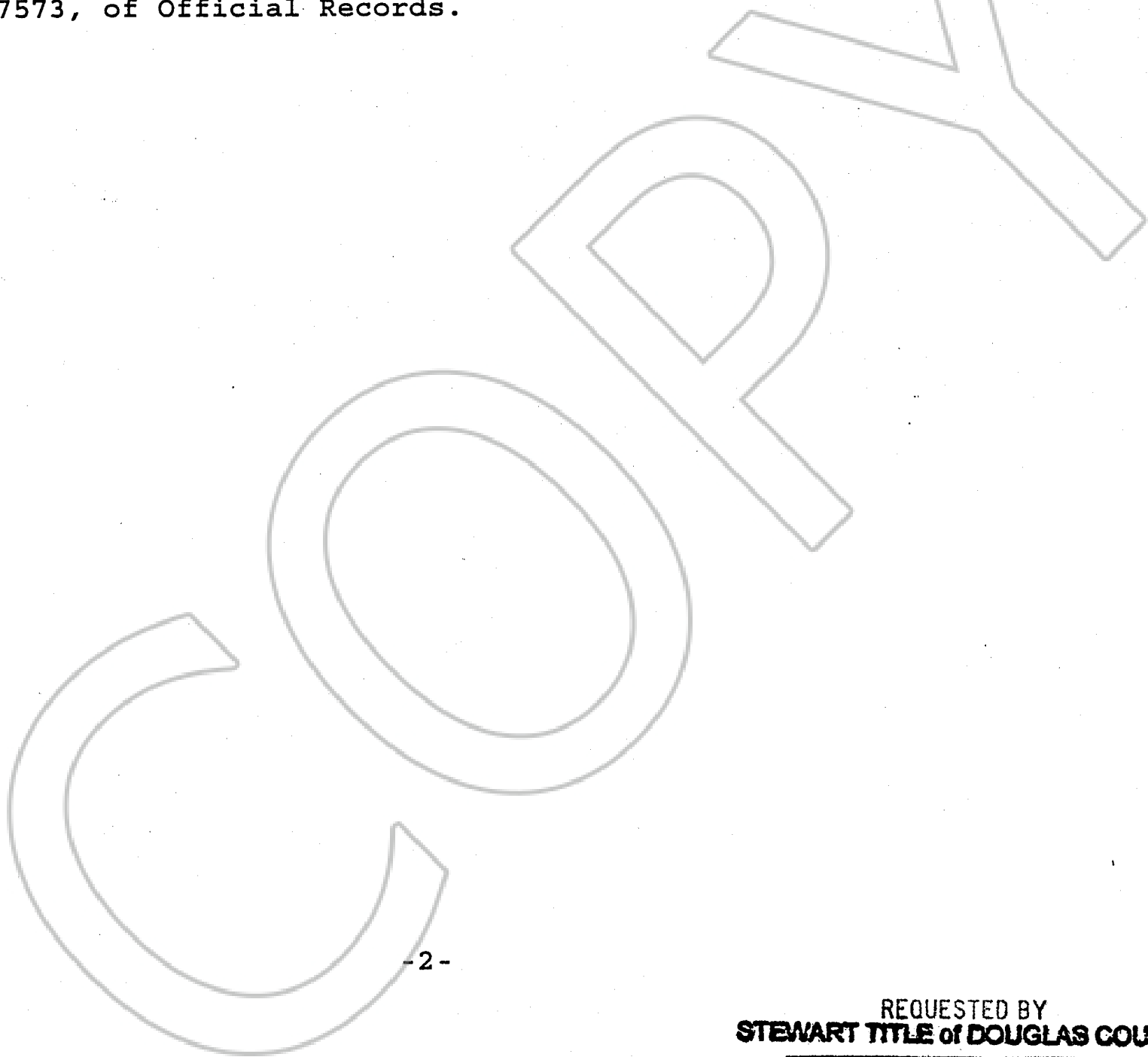
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Parcel 2:

A non-exclusive right of way and easement appurtenant to said Parcel 1 for a roadway, access and utility purposes, on, over, under, across and through a strip of land the uniform width of twenty (20) feet inside of and parallel to the boundary line bounding the Southerly boundary of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada said non-exclusive right of way and easement extending across the entire property as above described as conveyed in right of way Deed recorded July 7, 1973, in Book 773, Page 507, Document No. 67573, of Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 17 PM 4: 15

LINDA SLATER
RECORDER

\$10⁰⁰ PAID K2 DEPUTY

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