

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 # 7
APN: 17-381-020

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CURTIS REX CARTER JR. TRUSTEE OF THE CARTER FAMILY TRUST DATED MARCH 12, 1982

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RAYMI SIMPSON VONTZ, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: 5/8/01

STATE OF NEVADA

COUNTY OF Carson City

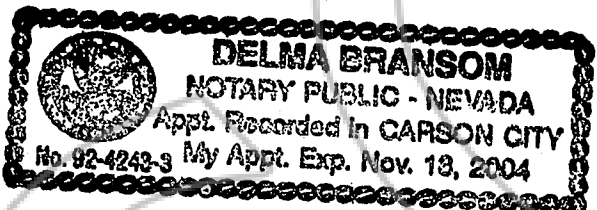
} ss. [Signature]
CURTIS REX CARTER JR. TRUSTEE

This instrument was acknowledged before me on

May 8, 2001

by Curtis Rex Carter, Jr.

[Signature]
Notary Public



(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name Raymi Simpson Vontz
Street Address P.O. BOX 358
City, State GENOA, NV 89411
Zip
Order No. 00021842-501-KTH
84553-DTO

0514357
BK0501PG5012

EXCEPTIONS - Continued

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 17, in Block B, of the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, Document No. 338683.

PARCEL 2:

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 17 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North 61°37'57" East, 51.76 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence South 77°29'34" East, along the Southerly line of said Unit 17, 63.67 feet to the TRUE POINT OF BEGINNING; thence South 77°29'34" East, 28.68 feet to a point on the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence North 24°44'35" East, along said Easterly boundary line, 59.79 feet; thence North 65°15'25" West, 31.99 feet to the Southeasterly corner of Unit 16 of said Genoa Lakes Phase 2 Final Map; thence North 65°15'25" West, along the Southerly line of said Unit 16, 29.67 feet; thence South 24°44'35" West, 4.00 feet; thence North 65°15'25" West, 30.00 feet; thence South 10°46'13" West, 18.95 feet to a point on the Northerly line of said Unit 17; thence along the Northerly and Easterly boundary lines of said Unit 17 the following 6 courses:

- South 77°29'34" East, 35.33 feet;
- South 12°30'26" West, 12.33 feet;
- South 77°29'34" East, 3.67 feet;
- North 12°30'26" East, 25.33 feet;
- South 77°29'34" East, 9.50 feet;
- South 12°30'26" West, 17.33 feet to the TRUE POINT OF BEGINNING.

A.P.N. 17-381-020

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 18 AM 9:32

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

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