

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PAUL W. PHILLIPS, JR.
1683 HYDE STREET
MINDEN, NV. 89423

ESCROW NO. 01020701 / 010500877
R.P.T.T. \$ 520.00
A.P.N. # 1320-02-001-073
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JACQUELINE E. FRUGOLI, AN UNMARRIED WOMAN AND PAUL W. PHILLIPS, JR.,
AN UNMARRIED MAN, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

* THIS DEED IS BEING SIGNED IN COUNTERPART, HOWEVER, IS TO BE CONSTRUED AS ONE DOCUMENT.

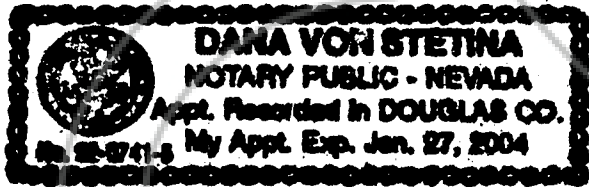
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 11, 2001

THE G.A. AND ELLA NELSON TRUST,

BY: Henry R. Butler, Trustee
HENRY R. BUTLER
TRUSTEE

BY: Joan B. Hibbs
JOAN B. HIBBS
TRUSTEE



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on May 15, 2001
by, HENRY R. BUTLER and JOAN B. HIBBS

Signature Dana Von Stetina
Notary Public

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BK0501PG5402

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 10, 2001 THE G.A. AND ELLA NELSON TRUST,

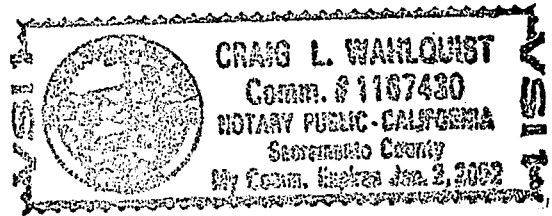
BY: ✓
HENRY R. BUTLER
TRUSTEE

BY: *Juan B. Hibbs*
JOAN B. HIBBS
TRUSTEE

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

This instrument was acknowledged before me on 5-11-01
by, ~~HENRY R. BUTLER~~ and JOAN B. HIBBS

Signature *[Handwritten Signature]*
Notary Public



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel 5A, reflecting a Boundary Line Adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00°19'12" W, 621.74 feet; thence N 89°54'13" W, 332.08 feet; thence N 00°02'00" W, 620.93 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street S 89°59'48" W, 40.00 feet to the TRUE POINT OF BEGINNING; thence S 00°02'00" E, 336.00 feet; thence S 81°24'21" W, 247.90 feet; thence N 19°09'58" W, 155.15 feet; thence N 59°59'34" W, 88.59 feet; thence N 07°18'07" W, 173.69 feet; thence N 89°59'48" E, 329.22 feet to the TRUE POINT OF BEGINNING.

Basis of Bearings: the basis of bearings is the East line of parcels 1 and 2 per Parcel map recorded as Document No. 23192, Douglas County, Nevada (S 00°19'12" W)

Said parcel being further shown as Parcel 5A on Record of Survey supporting a Boundary Line Adjustment for G.A. and Ella Nelson Trust, Henry R. Butler, Trustee and filed for record on April 26, 2000 in Book 0400, Page 4957, as Document No. 490614

APN 1320-02-001-073

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 18 PM 4: 10

LINDA SLATER
RECORDER

\$^{9.00} PAID *KJ* DEPUTY

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