

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Brian P. McDonald + Darlene K. McDonald
2. Physical location of home 1513 Topaz Ranch Road, Wellington, NV 89444
3. Description: Manufacturer KIT Year 2000 Model CYPRESS
Length 76 Width 26 Serial Number KM4Y0070C234471
4. New lienholder (if any): Name: Wells Fargo Home Mortgage, Inc.
Address: 4747 N. 7th Street, Ste 214, Phoenix, AZ 85014
5. Unsecured personal property taxes are paid in full through fiscal year 2000/01. Amount \$206.96

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 31-433-23 1022-16-002-046
2. Legal Description: Lot 27 Block J Subdivision Topaz Ranch Est #4 Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Brian P. McDonald 5-20-01
Owner/Buyer (Date)

Darlene K. McDonald 5-20-01
Owner/Buyer (Date)

Brian P. McDonald
Print or Type Name

Darlene K. McDonald
Print or Type Name

On May 20, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Brian P. McDonald and Darlene K. McDonald who acknowledged that he executed this affidavit.



Arlene E. Lauer Notary Public

PART 3. The above described home will be placed on the next tax roll of DOUGLAS County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden, NV 89423
FOR RECORDER'S USE ONLY

Debra S. York 5/21/01
Signature of county assessor (Date)

Debra S. York Assessor's Clerk
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

REQUESTED BY -
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 21 AM 10:22

LINDA SLATER
RECORDER

0514477

BK0501PG5600 \$ 7.00 PAID KD DEPUTY