

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**SHEETS**  
3585 SILVERADO DR  
CARSON CITY NV 89705

ESCROW NO. 00052061 / 000502344  
R.P.T.T. \$ 217.75  
A.P.N. # 13-343-010  
Full Value

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DERREK ✓ SHEETS AND FLORIDA ✓ SHEETS, HUSBAND AND WIFE AS JOINT TENANTS  
*Evan* *Tumbaga*

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:

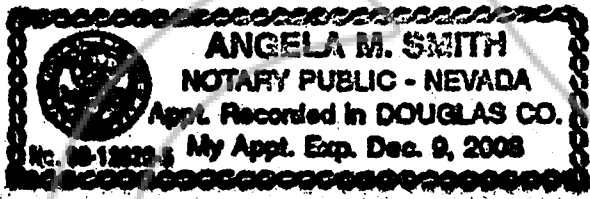
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 19, 2001

SYNCON HOMES,  
A NEVADA CORPORATION

BY: *Andrew W Mitchell Pres*  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_



STATE OF Nv }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/15/01,  
by, ANDREW W. MITCHELL

Signature *Angela M Smith*  
Notary Public

0514534  
BK0501PG5732

Order No.: 000502344

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot B-1, in Block B, as shown on the Final Map #1007-3 of VALLEY  
VISTA ESTATES, PHASE 2 recorded in the office of the Douglas  
County Recorder, State of Nevada, on August 29, 1997, in Book  
897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-343-01

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY 21 PM 3:32

LINDA SLATER  
RECORDER

\$8<sup>50</sup> PAID KO DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0514534  
BK0501PG5733