

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

ORREN E. REAMES, ET AL
P.O. BOX 11285
ZEPHYR COVE, NV 89448

ESCROW NO. **010200629**

R.P.T.T. \$ **252.20**

A.P.N. # **1420-08-413-008**

Full Value

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **TONY L. CHAPMAN AND LORIE S. CHAPMAN, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ORREN E. REAMES/AND PATRICIA A. HAPPEL, AN UNMARRIED PERSON, AS JOINT TENANTS AN UNMARRIED PERSON**

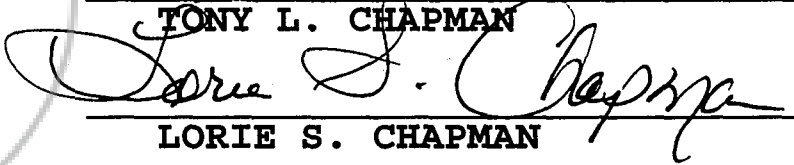
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

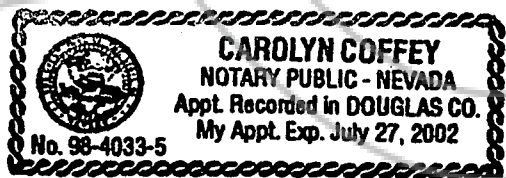
DATE: **May 08, 2001**



TONY L. CHAPMAN




LORIE S. CHAPMAN



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-10-01,
by, TONY L. CHAPMAN and LORIE S. CHAPMAN

Signature 
 Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010200629

Lot 12, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-008

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 21 PM 3:37

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kj* DEPUTY

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