

Prepared By and Return Original To:

When Recorded Return To:
First American Title Insurance Co.
3 First American Way
Santa Ana, CA 92707
Attn: Loan Modification Dept.

Loan Number 685-9797387

500119

NON-RELEASE TRUST TRANSFER AGREEMENT

The trustee(s) hereby assure and promise to pay all of the indebtedness evidenced by the Note as modified, and agree to bound by and to perform all covenants of the Mortgage at the time and the manner provided. *The Original Deed of Trust dated April 18, 1994 and recorded in Book 0494, Page 5821, Instrument No. 336421 in the Official Records of Douglas County, Nevada. I/We affirm that I/we agree to the assumption of our above-referenced mortgage loan, secured by the property located at: **1080 Skyland Drive
Zephyr Cove, NV 89448**

The trustee(s) further agree that the above described property shall be held as security for any and all indebtedness of the Trustee(s).

Under the terms and conditions of the placement of the loan into a Living Inter vivos Revocable Trust, I/we understand as Trustor(s), that there WILL NOT be a Release of Liability for repayment of this mortgage loan in the case of a default.

Nathaniel Hellman MARCH 27, 2001 Trustor Zelda L. Hellman MARCH 27, 2001 Trustor
NATHANIEL HELLMAN Date ZELDA L. HELLMAN Date

I/We affirm that I/we agree to the transfer of the above-referenced mortgage loan, secured by the property located at:

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE INSURANCE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS
TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

1080 SKYLAND DRIVE
Street
ZEPHYR COVE, NEVADA 89448
City, State, Zip Code

I/We further agree to assume and observe all of the terms, conditions and covenants which are set forth in the Note and Mortgage/Deed of Trust referenced by the above loan number and that the holder of said Note shall have all the rights against me/us as the undersigned as it had/has against the original Borrowers thereto.

Nathaniel Hellman MARCH 27, 2001 Trustee Zelda L. Hellman MARCH 27, 2001 Trustee
NATHANIEL HELLMAN Date ZELDA L. HELLMAN Date

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On MARCH 27-01 before me, CAROL A EVANS personally appeared NATHANIEL & ZELDA HELLMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A Evans

(This area for official notaries seal)

CAROL A. EVANS
NOTARY PUBLIC STATE OF NEVADA
COMMISSION NO. 93-0336-5
Comm. Expires September 23, 2001

0514552

BK0501PG5863

Loan No.: 9797387

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 6, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 27, 1958, AS DOCUMENT NO. 12967.

A.P.N. 05-021-15

"EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY HIGH WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO SAID LAND WATERWARD OF SAID LAND OF NATURAL ORDINARY HIGH WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION BELOW SUCH ELEVATION AS MAY BE ESTABLISHED AS THE BOUNDARY BY BOUNDARY LINE AGREEMENT WITH THE STATE OR BY QUIET TITLE ACTION IN WHICH THE STATE IS A PARTY".

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY FOR ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES AS SET FORTH IN DEED RECORDED FEBRUARY 5, 1960, IN BOOK 1, PAGE 268, FILE NO. 15573, OFFICIAL RECORDS.

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FIRST AMERICAN TITLE INSURANCE COMPANY AS AN
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TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

REQUESTED BY
FATCO
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 22 AM 8:36

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0514552

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