

GRANT, BARGAIN AND SALE DEED

RPTT \$ #4
APN: 1220-16-510-077

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JUAN J. RAMOS R., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND GILBERTO RAMOS RUELAS, A SINGLE MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JUAN J. RAMOS R. and MARIA C. RAMOS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 266 as shown on the map re-subdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51, Page 222, Document No. 37049.

A.P.N. 1220-16-510-077 *See Attached*

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 15, 2001

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss. Juan J Ramos R
JUAN J. RAMOS R.

This instrument was acknowledged before me on
MAY 17, 2001

Gilberto Ramos Ruelas
GILBERTO RAMOS RUELAS

by Juan J. Ramos R. & Gilberto Ramos Ruelas

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JUAN J. RAMOS R.**
Street **1326 TOPAZ LN.**
Address **GARDNERVILLE, NV 89410**
City, State
Zip
Order No. **00084479-201-KLS**

0514602

BK0501PG6070

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 266 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 31, Page 686, as Document No. 28309 and Amended Title Sheet recorded on June 4, 1965 in Book 31, Page 797, as Document No. 28377.

A.P.N. 1220-16-510-077

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 22 PM 12: 51

LINDA SLATER
RECORDER

\$ 8.00 PAID Kg DEPUTY

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